# DR-2 Disclosure Summary Page DR-2

| Dave Upah for Sheriff | |
|---|---|
| **Committee Type:** | County Candidate - Sheriff |
| **County:** | Benton |
| **District:** | 1 |
| **Committee Code:** | CTY50467 |
| **Political Party:** | Republican |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 1/20/2025 9:05:21 PM |
| **Postmark Date** | |
| **Amendment Date** | 3/7/2025 1:19:52 PM |

**Report Date:** 2024 **Candidate Name:** Upah , David B

## Treasurer

| **Last Name:** Chekal | **First Name:** Shelby | **MI:** |
|---|---|---|
| **Address:** 1190 C Ave | | |
| **City:** Belle Plaine | **State:** IA **Zip Code:** 52208 | **Phone:** (319) 310-2424 |
| **E-Mail:** Shelbymarkham12@gmail.com | | |

## Chairperson

| **Last Name:** Upah | **First Name:** Emma | **MI:** L |
|---|---|---|
| **Address:** 2907 69th Street | | |
| **City:** Atkins | **State:** IA **Zip Code:** 52206 | **Phone:** (319) 929-2610 |
| **E-Mail:** daveupahforsheriff@gmail.com | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$1,269.82** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$1,269.82** |
| | |
| **Schedule B: Expenditure Total** | $916.81 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$353.01** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule B: Expenditures

**Sch-B**

| Dave Upah for Sheriff | |
|---|---|
| **Committee Type:** | County Candidate - Sheriff |
| **County:** | Benton |
| **District:** | 1 |
| **Committee Code:** | CTY50467 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 1/20/2025 9:05:21 PM |
| **Postmark Date** | |
| **Amendment Date** | 3/7/2025 1:19:52 PM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 11/5/2024 | Check # 1019 | Upah , David B<br>2907 69th Street<br>Atkins , IA 52206 | Gifts or Meals for Volunteers | $916.81 |
| Campaign dinner on election night. | | | | |

| Total Amount | $916.81 |
|---|---|