# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Montgomery for Iowa** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Supervisor | **Statutory Due Date** | 1/19/2026 |
| **County:** | Webster | **Adjusted Due Date** | 1/20/2026 |
| **District:** | 2 | **Filed Date** | 1/19/2026 4:12:00 PM |
| **Committee Code:** | CTY50621 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2025 | | **Candidate Name:** Montgomery, Nathan L | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Montgomery | | **First Name:** Nathan | **MI:** |
| **Address:** 30530 249th Avenue | | | |
| **City:** Burnside | **State:** IA | **Zip Code:** 50521 | **Phone:** (515) 269-2391 |
| **E-Mail:** natemontgomery2019@gmail.com | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$630.85** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$630.85** |
| | |
| **Schedule B: Expenditure Total** | $110.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$520.85** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$10,775.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$10,775.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule B: Expenditures

Sch-B

| Montgomery for Iowa | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Webster |
| **District:** | 2 |
| **Committee Code:** | CTY50621 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2026 |
| **Adjusted Due Date** | 1/20/2026 |
| **Filed Date** | 1/19/2026 4:12:00 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 1/31/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 2/28/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 3/31/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 4/30/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 5/31/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 6/30/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 7/31/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 8/31/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 9/30/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 10/31/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |
| 11/30/2025 | | Citizens Community Credit Union<br>2012 1st Ave S<br>Fort Dodge, IA 50501 | Bank Charges | $10.00 |

| Total Amount | $110.00 |
|---|---|

# Schedule F2: Loans Paid or Forgiven

Sch-F2

| Montgomery for Iowa | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Webster |
| **District:** | 2 |
| **Committee Code:** | CTY50621 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2026 |
| **Adjusted Due Date** | 1/20/2026 |
| **Filed Date** | 1/19/2026 4:12:00 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$0.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$10,775.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$10,775.00** |