# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **McCalla for Page County** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Sheriff | **Statutory Due Date** | 10/19/2024 |
| **County:** | Page | **Adjusted Due Date** | 10/21/2024 |
| **District:** | | **Filed Date** | 10/15/2024 3:45:13 PM |
| **Committee Code:** | CTY50675 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2024 | | **Candidate Name:** McCalla, Charles | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Garey | **First Name:** Arvid | | **MI:** D |
| **Address:** 700 S 16th St | | | |
| **City:** Clarinda | **State:** IA | **Zip Code:** 51632 | **Phone:** (712) 542-6957 |
| **E-Mail:** arvid.garey@gmail.com | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$2,047.41** |
| **Schedule A: Cash Contributions Total** | $62.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$2,109.41** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$2,109.41** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

Sch-A

| McCalla for Page County | |
|---|---|
| **Committee Type:** | County Candidate - Sheriff |
| **County:** | Page |
| **District:** | |
| **Committee Code:** | CTY50675 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 10/19/2024 |
| **Adjusted Due Date** | 10/21/2024 |
| **Filed Date** | 10/15/2024 3:45:13 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 09/24/2024 | | Unitemized | | $62.00 | |
| Misc. donations under 25.00 | | | | | |

| | |
|---|---|
| **Total Regular Contributions** | **$62.00** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$62.00** |