# DR-2 Disclosure Summary Page DR-2

| Kretzinger for Supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Boone |
| **District:** | |
| **Committee Code:** | CTY50749 |
| **Political Party:** | Republican |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 7/19/2024 |
| **Adjusted Due Date** | |
| **Filed Date** | 7/15/2024 1:36:35 PM |
| **Postmark Date** | |
| **Amendment Date** | |

**Report Date:** 2024 **Candidate Name:** Kretzinger, Erich

## Treasurer

| **Last Name:** Kretzinger | **First Name:** Erich | **MI:** |
|---|---|---|
| **Address:** 1443 Lakeview Place | | |
| **City:** Boone **State:** IA | **Zip Code:** 50036 | **Phone:** (515) 290-1494 |
| **E-Mail:** erichkretzinger@outlook.com | | |

## Chairperson

| **Last Name:** Kretzinger | **First Name:** Erich | **MI:** |
|---|---|---|
| **Address:** 1443 Lakeview Place | | |
| **City:** Boone **State:** IA | **Zip Code:** 50036 | **Phone:** (515) 290-1494 |
| **E-Mail:** erichkretzinger@outlook.com | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$1,500.00** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$1,500.00** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$1,500.00** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$1,000.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$1,000.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule F2: Loans Paid or Forgiven

**Sch-F2**

| Kretzinger for Supervisor | |
|---|---|
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| **Status:** | **Audited** |
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| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$0.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$1,000.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$1,000.00** |