# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Mueller For Supervisor** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Supervisor | **Statutory Due Date** | 1/19/2025 |
| **County:** | Marion | **Adjusted Due Date** | 1/21/2025 |
| **District:** | | **Filed Date** | 12/27/2024 2:08:26 PM |
| **Committee Code:** | CTY50758 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2024 | | **Candidate Name:** Mueller, James | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Mueller | | **First Name:** James | **MI:** |
| **Address:** 1008 East 2nd Street | | | |
| **City:** Pella | **State:** IA | **Zip Code:** 50219 | **Phone:** (515) 707-8543 |
| **E-Mail:** jims64mgb@yahoo.com | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$173.65** |
| **Schedule A: Cash Contributions Total** | $204.35 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$378.00** |
| | |
| **Schedule B: Expenditure Total** | $378.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$0.00** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

Sch-A

| Mueller For Supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Marion |
| **District:** | |
| **Committee Code:** | CTY50758 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 12/27/2024 2:08:26 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 10/16/2024 | Check # 1239 | Roberts, Michael<br>601 West Long Lane Drive<br>Knoxville, IA 50138 | None | $140.00 | |
| Campaign Donation | | | | | |
| 11/07/2024 | Check # | Mueller, James<br>1008 East 2nd Street<br>Pella, IA 50219 | Self | $64.35 | |

| | |
|---|---|
| **Total Regular Contributions** | **$204.35** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$204.35** |



# Schedule B: Expenditures

Sch-B

| Mueller For Supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Marion |
| **District:** | |
| **Committee Code:** | CTY50758 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 12/27/2024 2:08:26 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 10/30/2024 | Check # 1008 | Town Crier<br>810 E First<br>Pella, IA 50219 | Advertising | $162.00 |
| Advertising in the Town Crier | | | | |
| 11/7/2024 | | Marion County Express<br>PO Box 521<br>Knoxville, IA 50138 | Advertising | $216.00 |
| Advertising in Marioni County Express | | | | |

| | |
|---|---|
| **Total Amount** | **$378.00** |