# DR-2 Disclosure Summary Page DR-2

| Eric A Martens Campaign Fund | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Warren |
| **District:** | 4 |
| **Committee Code:** | CTY50850 |
| **Political Party:** | Democratic |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 7/19/2024 |
| **Adjusted Due Date** | |
| **Filed Date** | 7/19/2024 12:06:44 PM |
| **Postmark Date** | |
| **Amendment Date** | |

**Report Date:** 2024 **Candidate Name:** Martens, Eric

## Treasurer

| **Last Name:** Martens | **First Name:** Abby | **MI:** |
|---|---|---|
| **Address:** 706 N 14th St | | |
| **City:** Indianola | **State:** IA | **Zip Code:** 50125 | **Phone:** (515) 975-0358 |
| **E-Mail:** abby.lu.martens@gmail.com | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$62.17** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$62.17** |
| | |
| **Schedule B: Expenditure Total** | $4.28 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$57.89** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule B: Expenditures

**Sch-B**

| Eric A Martens Campaign Fund | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Warren |
| **District:** | 4 |
| **Committee Code:** | CTY50850 |
| **Political Party:** | Democratic |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 7/19/2024 |
| **Adjusted Due Date** | |
| **Filed Date** | 7/19/2024 12:06:44 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 5/31/2024 | | TruBank<br>14010 N Jefferson Way PO Box 257<br>Indianola, IA 50125 | Bank Charges | $2.14 |
| Bank Fees | | | | |
| 6/30/2024 | | TruBank<br>14010 N Jefferson Way PO Box 257<br>Indianola, IA 50125 | Bank Charges | $2.14 |
| bank fees | | | | |

| **Total Amount** | **$4.28** |
|---|---|