# DR-2 Disclosure Summary Page DR-2

| Ledger for Supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Jefferson |
| **District:** | |
| **Committee Code:** | CTY50935 |
| **Political Party:** | Republican |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 10/19/2024 |
| **Adjusted Due Date** | 10/21/2024 |
| **Filed Date** | 10/18/2024 9:38:46 AM |
| **Postmark Date** | |
| **Amendment Date** | |

**Report Date:** 2024 **Candidate Name:** Ledger , Joe

## Treasurer

| **Last Name:** Rubey | **First Name:** Charles | **MI:** |
|---|---|---|
| **Address:** 1492 Spruce Avenue | | |
| **City:** Brighton **State:** IA | **Zip Code:** 52556 | **Phone:** (641) 919-5963 |
| **E-Mail:** jledger1953@gmail.com | | |

## Chairperson

| **Last Name:** Ledger | **First Name:** Mary | **MI:** A |
|---|---|---|
| **Address:** 1879 165th Street | | |
| **City:** Fairfield **State:** IA | **Zip Code:** 52556 | **Phone:** (641) 919-3000 |
| **E-Mail:** maledger1954@gmail.com | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$2,099.13** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$2,099.13** |
| | |
| **Schedule B: Expenditure Total** | $87.57 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$2,011.56** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule B: Expenditures

**Sch-B**

| Ledger for Supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Jefferson |
| **District:** | |
| **Committee Code:** | CTY50935 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 10/19/2024 |
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| **Postmark Date** | |
| **Amendment Date** | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 9/3/2024 | Check # 1003 | Frontline Printing<br>116 North Court<br>Fairfield, IA 52556 | Advertising | $87.57 |
| Campaign advertising | | | | |

| Total Amount | $87.57 |
|---|---|