DR-2 Disclosure Summary Page DR-2

JEFF THEE FOR SUPERVISOR	
Committee Type:	County Candidate - Supervisor
County:	Dickinson
District:	3
Committee Code:	CTY51062
Political Party:	Other

Status:	**Audited**
Statutory Due Date	1/19/2026
Adjusted Due Date	1/20/2026
Filed Date	1/21/2025 9:20:55 AM
Postmark Date	
Amendment Date	

Report Date: 2025 **Candidate Name:** THEE, JEFF

Treasurer

Last Name: JOHNSON	**First Name:** LACEY	**MI:**
Address: 383 LINCOLN AVE		
City: ARNOLDS PARK **State:** IA	**Zip Code:** 51331	**Phone:** (712) 339-5584
E-Mail: laceyheikens@gmail.com		

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$0.00**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$0.00**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$0.00**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00