

# DR-2 Disclosure Summary Page

# DR-2

|                                                 |                             |                                       |                       |                |
|-------------------------------------------------|-----------------------------|---------------------------------------|-----------------------|----------------|
| <b>Michelle Hull for Jasper County Recorder</b> |                             | <b>Status:</b>                        |                       | <b>Audited</b> |
| <b>Committee Type:</b>                          | County Candidate - Recorder | <b>Statutory Due Date</b>             | 7/19/2026             |                |
| <b>County:</b>                                  | Jasper                      | <b>Adjusted Due Date</b>              | 7/20/2026             |                |
| <b>District:</b>                                |                             | <b>Filed Date</b>                     | 7/15/2026 10:01:23 PM |                |
| <b>Committee Code:</b>                          | CTY51567                    | <b>Postmark Date</b>                  |                       |                |
| <b>Political Party:</b>                         | Republican                  | <b>Amendment Date</b>                 |                       |                |
| <b>Report Date:</b> 2026                        |                             | <b>Candidate Name:</b> Hull, Michelle |                       |                |

## Treasurer

|                                     |                  |                        |                              |            |
|-------------------------------------|------------------|------------------------|------------------------------|------------|
| <b>Last Name:</b> Keenan            |                  | <b>First Name:</b> Pam |                              | <b>MI:</b> |
| <b>Address:</b> 10392 Indigo Ave    |                  |                        |                              |            |
| <b>City:</b> Kellogg                | <b>State:</b> IA | <b>Zip Code:</b> 50135 | <b>Phone:</b> (641) 781-0235 |            |
| <b>E-Mail:</b> pkeenan238@gmail.com |                  |                        |                              |            |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$300.00</b>   |
| Schedule A: Cash Contributions Total | \$750.00          |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$1,050.00</b> |
| Schedule B: Expenditure Total        | \$385.50          |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$664.50</b>   |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$446.91      |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| <b>Michelle Hull for Jasper County Recorder</b> |                             |
| <b>Committee Type:</b>                          | County Candidate - Recorder |
| <b>County:</b>                                  | Jasper                      |
| <b>District:</b>                                |                             |
| <b>Committee Code:</b>                          | CTY51567                    |
| <b>Political Party:</b>                         | Republican                  |

|                           |                       |                |
|---------------------------|-----------------------|----------------|
| <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Statutory Due Date</b> | 7/19/2026             |                |
| <b>Adjusted Due Date</b>  | 7/20/2026             |                |
| <b>Filed Date</b>         | 7/15/2026 10:01:23 PM |                |
| <b>Postmark Date</b>      |                       |                |
| <b>Amendment Date</b>     |                       |                |

| Contribution Date            | Contribution Committee | Name and Address of Contributor                              | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|------------------------------|------------------------|--------------------------------------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 05/18/2026                   | Check # 2852           | Modlin, Michelle R<br>204 E 21st St N<br>Newton, IA 50208    | Cousin                    | \$50.00             |             | <input type="checkbox"/> |
| Donation from family         |                        |                                                              |                           |                     |             |                          |
| 06/11/2026                   |                        | Keenan, Pamela<br>10392 Indigo Ave<br>Kellogg, IA 50135      | None                      | \$100.00            |             | <input type="checkbox"/> |
| Donation                     |                        |                                                              |                           |                     |             |                          |
| 06/21/2026                   | Check # 125            | Allan, Denise<br>521 N 8th Ave E<br>Newton, IA 50208         | None                      | \$400.00            |             | <input type="checkbox"/> |
| Donation                     |                        |                                                              |                           |                     |             |                          |
| 06/24/2026                   | Check # 3228           | Kaldenberg, Michael L<br>602 E 16th St N<br>Newton, IA 50208 | None                      | \$200.00            |             | <input type="checkbox"/> |
| Donation                     |                        |                                                              |                           |                     |             |                          |
| 07/01/2026                   |                        | Caves, Macey<br>914 W 7th St S<br>Newton, IA 50208           | None                      | \$0.00              |             | <input type="checkbox"/> |
| Vinyl campaign banner        |                        |                                                              |                           |                     |             |                          |
| 07/01/2026                   |                        | Caves, Macey<br>914 W 7th St S<br>Newton, IA 50208           | None                      | \$0.00              |             | <input type="checkbox"/> |
| Candy for parade             |                        |                                                              |                           |                     |             |                          |
| 07/01/2026                   |                        | Hull, Tanner<br>914 W 7th St S<br>Newton, IA 50208           | Brother-in-law            | \$0.00              |             | <input type="checkbox"/> |
| Candy for parade             |                        |                                                              |                           |                     |             |                          |
| 07/01/2026                   |                        | Hull, Michelle<br>1218 S 15th Ave W<br>Newton, IA 50208      | Self                      | \$0.00              |             | <input type="checkbox"/> |
| Parade candy/decorations     |                        |                                                              |                           |                     |             |                          |
| 07/01/2026                   |                        | Hull, Ross<br>418 E 11th St S<br>Newton, IA 50208            | Brother-in-law            | \$0.00              |             | <input type="checkbox"/> |
| Vinyl campaign banner        |                        |                                                              |                           |                     |             |                          |
| 07/01/2026                   |                        | Hull, Tanner<br>914 W 7th St S<br>Newton, IA 50208           | Brother-in-law            | \$0.00              |             | <input type="checkbox"/> |
| Vinyl campaign banner        |                        |                                                              |                           |                     |             |                          |
| 07/01/2026                   |                        | Shoenhair, Mallorie<br>418 E 11th St S<br>Newton, IA 50208   | None                      | \$0.00              |             | <input type="checkbox"/> |
| Vinyl campaign banner        |                        |                                                              |                           |                     |             |                          |
| 07/03/2026                   |                        | Hartgers, Sarah<br>709 E 10th St S<br>Newton, IA 50208       | None                      | \$0.00              |             | <input type="checkbox"/> |
| Parade candy and decorations |                        |                                                              |                           |                     |             |                          |
| 07/10/2026                   |                        | Keller, Andrea<br>604 E 4th St S<br>Newton, IA 50208         | None                      | \$0.00              |             | <input type="checkbox"/> |
| Parade candy                 |                        |                                                              |                           |                     |             |                          |

|                                |          |
|--------------------------------|----------|
| Total Regular Contributions    | \$750.00 |
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$750.00 |

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## Schedule B: Expenditures

Sch-B

|                                                    |  |  |                           |                       |  |
|----------------------------------------------------|--|--|---------------------------|-----------------------|--|
| <b>Michelle Hull for Jasper County Recorder</b>    |  |  | <b>Status: Audited</b>    |                       |  |
| <b>Committee Type:</b> County Candidate - Recorder |  |  | <b>Statutory Due Date</b> | 7/19/2026             |  |
| <b>County:</b> Jasper                              |  |  | <b>Adjusted Due Date</b>  | 7/20/2026             |  |
| <b>District:</b>                                   |  |  | <b>Filed Date</b>         | 7/15/2026 10:01:23 PM |  |
| <b>Committee Code:</b> CTY51567                    |  |  | <b>Postmark Date</b>      |                       |  |
| <b>Political Party:</b> Republican                 |  |  | <b>Amendment Date</b>     |                       |  |

  

| Expenditure Date                                                      | Expenditure Committee | Expenditure Name & Address                                   | Purpose              | Expenditure Amount | Reference                |
|-----------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|----------------------|--------------------|--------------------------|
| 5/27/2026                                                             |                       | Hull, Michelle<br>1218 S 15th Ave W<br>Newton, IA 50208      | Bank Charges         | \$27.40            | <input type="checkbox"/> |
| Ordered checks for campaign account                                   |                       |                                                              |                      |                    |                          |
| 7/9/2026                                                              | Check #<br>0000       | Sams Club<br>4625 Southeast Delaware Ave<br>Ankeny, IA 50021 | Parade Candy         | \$107.99           | <input type="checkbox"/> |
| campaign debit card parade candy                                      |                       |                                                              |                      |                    |                          |
| 7/10/2026                                                             | Check #<br>1002       | Hull, Michelle<br>1218 S 15th Ave W<br>Newton, IA 50208      | Campaign Merchandise | \$250.11           | <input type="checkbox"/> |
| partial reimbursement for Koozies purchased from Netbrands Media Corp |                       |                                                              |                      |                    |                          |
| <b>Total Amount</b>                                                   |                       |                                                              |                      | <b>\$385.50</b>    |                          |

# Schedule E: In Kind Contributions

## Sch-E

|                                                    |                           |                       |
|----------------------------------------------------|---------------------------|-----------------------|
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| <b>County:</b> Jasper                              | <b>Adjusted Due Date</b>  | 7/20/2026             |
| <b>District:</b>                                   | <b>Filed Date</b>         | 7/15/2026 10:01:23 PM |
| <b>Committee Code:</b> CTY51567                    | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican                 | <b>Amendment Date</b>     |                       |

| Date     | Name & Address of Contributor                           | Relationship to Candidate | Description of Contribution                      | Estimated Fair Market Value | Fund-Raiser |
|----------|---------------------------------------------------------|---------------------------|--------------------------------------------------|-----------------------------|-------------|
| 6/2/2026 | Hull, Michelle<br>1218 S 15th Ave W<br>Newton, IA 50208 | Self                      | Other Expenditure<br>tickets for July 4th parade | \$11.70                     |             |
| 6/7/2026 | Hull, Michelle<br>1218 S 15th Ave W<br>Newton, IA 50208 | Self                      | Parade Candy<br>candy for parades                | \$78.10                     |             |
| 7/1/2026 | Hull, Michelle<br>1218 S 15th Ave W<br>Newton, IA 50208 | Self                      | Campaign Merchandise<br>500 campaign Koozies     | \$357.11                    |             |

|                                          |                 |
|------------------------------------------|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$446.91</b> |
|------------------------------------------|-----------------|