

# DR-2 Disclosure Summary Page

# DR-2

|                                 |                               |                                   |                      |                |
|---------------------------------|-------------------------------|-----------------------------------|----------------------|----------------|
| <b>Beth Will for Supervisor</b> |                               | <b>Status:</b>                    |                      | <b>Audited</b> |
| <b>Committee Type:</b>          | County Candidate - Supervisor | <b>Statutory Due Date</b>         | 5/19/2026            |                |
| <b>County:</b>                  | Dickinson                     | <b>Adjusted Due Date</b>          |                      |                |
| <b>District:</b>                | 1                             | <b>Filed Date</b>                 | 5/10/2026 1:35:11 PM |                |
| <b>Committee Code:</b>          | CTY51610                      | <b>Postmark Date</b>              |                      |                |
| <b>Political Party:</b>         | Republican                    | <b>Amendment Date</b>             | 5/10/2026 1:49:14 PM |                |
| <b>Report Date:</b> 2026        |                               | <b>Candidate Name:</b> Will, Beth |                      |                |

## Treasurer

|                                     |                  |                          |                              |            |
|-------------------------------------|------------------|--------------------------|------------------------------|------------|
| <b>Last Name:</b> Will              |                  | <b>First Name:</b> Trent |                              | <b>MI:</b> |
| <b>Address:</b> 1908 140th Street   |                  |                          |                              |            |
| <b>City:</b> Spirit Lake            | <b>State:</b> IA | <b>Zip Code:</b> 51360   | <b>Phone:</b> (712) 330-2182 |            |
| <b>E-Mail:</b> trentawill@gmail.com |                  |                          |                              |            |

## Chairperson

|                                         |                  |                           |                              |            |
|-----------------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Titterington          |                  | <b>First Name:</b> Amanda |                              | <b>MI:</b> |
| <b>Address:</b> PO Box 485              |                  |                           |                              |            |
| <b>City:</b> Milford                    | <b>State:</b> IA | <b>Zip Code:</b> 51351    | <b>Phone:</b> (712) 330-2181 |            |
| <b>E-Mail:</b> amtitterington@gmail.com |                  |                           |                              |            |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b>     |
| <b>Schedule A: Cash Contributions Total</b> | \$2,000.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,000.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,919.12        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$80.88</b>    |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                 |                               |                           |                      |                |
|---------------------------------|-------------------------------|---------------------------|----------------------|----------------|
| <b>Beth Will for Supervisor</b> |                               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>          | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2026            |                |
| <b>County:</b>                  | Dickinson                     | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                | 1                             | <b>Filed Date</b>         | 5/10/2026 1:35:11 PM |                |
| <b>Committee Code:</b>          | CTY51610                      | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>         | Republican                    | <b>Amendment Date</b>     | 5/10/2026 1:49:14 PM |                |

| Contribution Date | Contribution Committee | Name and Address of Contributor                          | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|----------------------------------------------------------|---------------------------|---------------------|-------------|
| 04/29/2026        |                        | Will, Beth<br>1908 140th Street<br>Spirit Lake, IA 51360 | Self                      | \$2,000.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,000.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,000.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                 |                               |                           |                      |                |
|---------------------------------|-------------------------------|---------------------------|----------------------|----------------|
| <b>Beth Will for Supervisor</b> |                               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>          | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2026            |                |
| <b>County:</b>                  | Dickinson                     | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                | 1                             | <b>Filed Date</b>         | 5/10/2026 1:35:11 PM |                |
| <b>Committee Code:</b>          | CTY51610                      | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>         | Republican                    | <b>Amendment Date</b>     | 5/10/2026 1:49:14 PM |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                                    | Purpose     | Expenditure Amount |
|------------------|-----------------------|-------------------------------------------------------------------------------|-------------|--------------------|
| 5/11/2026        | Check # 2002          | Pinting, Lakes Marketing and<br>1610 Ithaca Ave.<br>Spirit Lake, IA 51360     | Advertising | \$1,487.12         |
| Mailer           |                       |                                                                               |             |                    |
| 5/11/2026        | Check # 2003          | The, Lakes News Shopper<br>PO Box 192 1009 22nd Street<br>Milford, , IA 51351 | Advertising | \$432.00           |
| Ads              |                       |                                                                               |             |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,919.12</b> |
|---------------------|-------------------|