DR-2 Disclosure Summary Page DR-2

Jason Arnold For Johnston		**Status:**	**Audited**
Committee Type:	School Board Candidate	**Statutory Due Date**	1/19/2025
County:	Polk	**Adjusted Due Date**	1/21/2025
District:		**Filed Date**	1/18/2025 12:38:15 PM
Committee Code:	LOCL50347	**Postmark Date**	
Political Party:	Democratic	**Amendment Date**	
Report Date: 2024		**Candidate Name:** Arnold, Jason	

Treasurer

Last Name: Nelson		**First Name:** Tim		**MI:**	
Address: 2942 Brattleboro Ave.					
City: Des Moines	**State:** IA	**Zip Code:** 50311	**Phone:** (515) 664-1799		
E-Mail: timothymnel@gmail.com					

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$544.67**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$544.67**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$544.67**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00