DR-2 Disclosure Summary Page DR-2

Lampe for Mayor		**Status:**	**Audited**
Committee Type:	City Candidate - Mayor	**Statutory Due Date**	1/19/2024
County:	Bremer	**Adjusted Due Date**	
District:		**Filed Date**	1/19/2024 1:20:25 PM
Committee Code:	LOCL50415	**Postmark Date**	
Political Party:	Independent	**Amendment Date**	
Report Date: 2023		**Candidate Name:** Lampe, Sonja J	

Treasurer

Last Name: Lampe	**First Name:** Sonja		**MI:** J
Address: 805 West 4th Street			
City: Sumner	**State:** IA	**Zip Code:** 50674	**Phone:** (563) 920-9445
E-Mail: lampesj4@gmail.com			

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$0.00**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$0.00**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$0.00**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00