# DR-2 Disclosure Summary Page DR-2

| Justin Foss for LinnMar | | Status: | Audited |
|---|---|---|---|
| **Committee Type:** | School Board Candidate | **Statutory Due Date** | 1/19/2024 |
| **County:** | Linn | **Adjusted Due Date** | |
| **District:** | 573715 | **Filed Date** | 1/11/2024 9:29:56 PM |
| **Committee Code:** | LOCL50423 | **Postmark Date** | |
| **Political Party:** | Not Available | **Amendment Date** | 1/12/2024 7:29:14 AM |
| **Report Date:** 2023 | | **Candidate Name:** Foss, Justin | |

## Treasurer

| **Last Name:** Hiscock | | **First Name:** James | | **MI:** |
|---|---|---|---|---|
| **Address:** 2380 Timber Creek Drive | | | | |
| **City:** Marion | **State:** IA | **Zip Code:** 52302 | **Phone:** (202) 288-9854 | |
| **E-Mail:** hiscockjames@gmail.com | | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$810.93** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$810.93** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $692.00 |
| **Cash on Hand at End of Period** | **$118.93** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$900.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$208.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule F2: Loans Paid or Forgiven

**Sch-F2**

| Justin Foss for LinnMar | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Linn |
| **District:** | 573715 |
| **Committee Code:** | LOCL50423 |
| **Political Party:** | Not Available |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2024 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/11/2024 9:29:56 PM |
| **Postmark Date** | |
| **Amendment Date** | 1/12/2024 7:29:14 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|
| 12/31/2023 | Foss, Justin<br>1495 Hunters Green Way<br>Marion IA 52302 | Self | $692.00 |

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$692.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$900.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$208.00** |