DR-2 Disclosure Summary Page DR-2

Scarberry for Council		**Status:**	**Audited**
Committee Type:	City Candidate - City Council	**Statutory Due Date**	1/19/2024
County:	Union	**Adjusted Due Date**	
District:		**Filed Date**	1/16/2024 10:27:06 AM
Committee Code:	LOCL50511	**Postmark Date**	
Political Party:	Independent	**Amendment Date**	
Report Date: 2023		**Candidate Name:** Scarberry, Kiki	

Treasurer

Last Name: Scarberry		**First Name:** Kiki	**MI:**
Address: 208 N Maple St			
City: Creston	**State:** IA	**Zip Code:** 50801	**Phone:** (641) 247-1122
E-Mail: kiki426@gmail.com			

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$0.00**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$0.00**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$0.00**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00