# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Dexter for Cedar Rapids Schools** | | **Status:** | **Audited** |
| **Committee Type:** | School Board Candidate | **Statutory Due Date** | 1/19/2024 |
| **County:** | Linn | **Adjusted Due Date** | |
| **District:** | 4 | **Filed Date** | 1/19/2024 8:52:23 AM |
| **Committee Code:** | LOCL50558 | **Postmark Date** | |
| **Political Party:** | Not Available | **Amendment Date** | 2/12/2024 10:20:54 AM |
| **Report Date:** 2023 | | **Candidate Name:** Merschbrock, Dexter | |

## Treasurer

| | | | | | |
|---|---|---|---|---|---|
| **Last Name:** Merschbrock | | **First Name:** Dexter | | **MI:** | |
| **Address:** 2229 Meadowbrook Dr SE | | | | | |
| **City:** Cedar Rapids | **State:** IA | **Zip Code:** 52403 | **Phone:** (319) 249-4031 | | |
| **E-Mail:** merschbrock@gmail.com | | | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$695.01** |
| **Schedule A: Cash Contributions Total** | $50.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$745.01** |
| | |
| **Schedule B: Expenditure Total** | $435.32 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$309.69** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$250.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$250.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

Sch-A

| Dexter for Cedar Rapids Schools | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Linn |
| **District:** | 4 |
| **Committee Code:** | LOCL50558 |
| **Political Party:** | Not Available |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2024 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/19/2024 8:52:23 AM |
| **Postmark Date** | |
| **Amendment Date** | 2/12/2024 10:20:54 AM |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 10/29/2023 | 6414<br>Check #<br>1411 | Hawkeye Area Labor Council AFL-CIO<br>Political Action Committe<br>1211 Wiley Blvd. SW<br>Cedar Rapids, IA 52404 | | $50.00 | |

| | |
|---|---|
| **Total Regular Contributions** | **$50.00** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$50.00** |

Generated On (UTC): 2/20/2024 5:00:29 PM

# Schedule B: Expenditures

Sch-B

| Dexter for Cedar Rapids Schools | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Linn |
| **District:** | 4 |
| **Committee Code:** | LOCL50558 |
| **Political Party:** | Not Available |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2024 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/19/2024 8:52:23 AM |
| **Postmark Date** | |
| **Amendment Date** | 2/12/2024 10:20:54 AM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 11/6/2023 | | Clicksend<br>2420 17th St<br>Denver , CO 80202 | Advertising | $240.00 |
| SMS service | | | | |
| 11/6/2023 | | Meta<br>1 Meta Way<br>Mento Park, CA 94025 | Advertising | $175.00 |
| Facebook Ads | | | | |
| 11/12/2023 | | Meta<br>1 Meta Way<br>Mento Park, CA 94025 | Advertising | $20.32 |
| Facebook Ads | | | | |

| | |
|---|---|
| **Total Amount** | **$435.32** |

# Schedule F2: Loans Paid or Forgiven

Sch-F2

| Dexter for Cedar Rapids Schools | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Linn |
| **District:** | 4 |
| **Committee Code:** | LOCL50558 |
| **Political Party:** | Not Available |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2024 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/19/2024 8:52:23 AM |
| **Postmark Date** | |
| **Amendment Date** | 2/12/2024 10:20:54 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$0.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$250.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$250.00** |