# DR-2 Disclosure Summary Page DR-2

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|---|---|---|---|
| **Lonnie C. Appleby** | | **Status:** | **Audited** |
| **Committee Type:** | City Candidate - Mayor | **Statutory Due Date** | 11/2/2023 |
| **County:** | Jasper | **Adjusted Due Date** | |
| **District:** | 1920610 | **Filed Date** | 11/2/2023 4:52:30 PM |
| **Committee Code:** | LOCL50635 | **Postmark Date** | |
| **Political Party:** | Independent | **Amendment Date** | 11/7/2023 10:27:02 AM |
| **Report Date:** 2023 | | **Candidate Name:** Appleby, Lonnie C | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Appleby | | **First Name:** Lonnie | **MI:** C |
| **Address:** 506 W 16TH ST N | | | |
| **City:** Newton | **State:** IA | **Zip Code:** 50208 | **Phone:** (515) 883-0930 |
| **E-Mail:** MayorLonnie@mediacombb.net | | | |

## Chairperson

| | | | |
|---|---|---|---|
| **Last Name:** Appleby | | **First Name:** Lonnie | **MI:** C |
| **Address:** 506 W 16TH ST N | | | |
| **City:** Newton | **State:** IA | **Zip Code:** 50208 | **Phone:** (515) 883-0930 |
| **E-Mail:** MayorLonnie@mediacombb.net | | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$0.00** |
| **Schedule A: Cash Contributions Total** | $1,205.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$1,205.00** |
| | |
| **Schedule B: Expenditure Total** | $1,205.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$0.00** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

**Sch-A**

| | |
|---|---|
| **Lonnie C. Appleby** | |
| **Committee Type:** | City Candidate - Mayor |
| **County:** | Jasper |
| **District:** | 1920610 |
| **Committee Code:** | LOCL50635 |
| **Political Party:** | Independent |

| | |
|---|---|
| **Status:** | **Audited** |
| **Statutory Due Date** | 11/2/2023 |
| **Adjusted Due Date** | |
| **Filed Date** | 11/2/2023 4:52:30 PM |
| **Postmark Date** | |
| **Amendment Date** | 11/7/2023 10:27:02 AM |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 10/03/2023 | | Sander, Rebecca<br>708 S 3rd Ave W<br>Newton, IA 50208 | None | $50.00 | |
| 10/05/2023 | | Klavins, Martin<br>504 W 16TH ST N<br>Newton, IA 50208 | None | $20.00 | |
| 10/09/2023 | | Foster, Mark<br>2534 SE Wittenberg Rd<br>Topeka, KS 66605 | None | $100.00 | |
| 10/16/2023 | | Padilla, Paul<br>1028 E 10TH ST N<br>Newton, IA 50208 | None | $650.00 | |
| 10/18/2023 | | Davis, Phil<br>5217 N 23rd Ave w<br>Newton, IA 50208 | None | $25.00 | |
| 10/19/2023 | | Carothers, Ann<br>529 NE Stone Valley Dr<br>Ankeny, IA 50021 | None | $50.00 | |
| 10/20/2023 | | Steenhoek, Constance<br>3105 1ST AVE E<br>Newton, IA 50208 | None | $50.00 | |
| 10/24/2023 | | Dont, Karen<br>714 E 4 1/2 St S<br>Newton, IA 50208 | Mother | $60.00 | |
| 10/26/2023 | | Benskin, Fabiana<br>501 W 15TH ST N<br>Newton, IA 50208 | None | $200.00 | |

| | |
|---|---|
| **Total Regular Contributions** | **$1,205.00** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$1,205.00** |

# Schedule B: Expenditures

**Sch-B**

| Lonnie C. Appleby | |
|---|---|
| **Committee Type:** | City Candidate - Mayor |
| **County:** | Jasper |
| **District:** | 1920610 |
| **Committee Code:** | LOCL50635 |
| **Political Party:** | Independent |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 11/2/2023 |
| **Adjusted Due Date** | |
| **Filed Date** | 11/2/2023 4:52:30 PM |
| **Postmark Date** | |
| **Amendment Date** | 11/7/2023 10:27:02 AM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 10/8/2023 | | Springer, Kim<br>830 E 7th St N<br>Newton, IA 50208 | Printing & Reproduction | $379.00 |
| T-shirts with campaign logo | | | | |
| 10/10/2023 | | VanSickle, Beau<br>796 S 13TH AVE W<br>Newton, IA 50208 | Campaign Signs | $650.00 |
| 10/28/2023 | | Williams, Robert<br>612 E 26TH ST N<br>Newton, IA 50208 | Fundraiser Food | $176.00 |
| Barbecue for meet-and-greet event | | | | |

| **Total Amount** | **$1,205.00** |
|---|---|