# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Friends of Grace Rogers for CFSB** | | **Status:** | **Audited** |
| **Committee Type:** | School Board Candidate | **Statutory Due Date** | 1/19/2026 |
| **County:** | Black Hawk | **Adjusted Due Date** | 1/20/2026 |
| **District:** | 2 | **Filed Date** | 1/1/2026 3:11:18 PM |
| **Committee Code:** | LOCL51249 | **Postmark Date** | |
| **Political Party:** | Not Available | **Amendment Date** | |
| **Report Date:** 2025 | | **Candidate Name:** Rogers, Grace C | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Wellman | | **First Name:** Teresa | **MI:** L |
| **Address:** 5410 Meadowlark Ln | | | |
| **City:** Cedar Falls | **State:** IA | **Zip Code:** 50613 | **Phone:** (815) 541-9127 |
| **E-Mail:** tlwellman912@gmail.com | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$1,274.70** |
| **Schedule A: Cash Contributions Total** | $90.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$1,364.70** |
| | |
| **Schedule B: Expenditure Total** | $364.70 |
| **Schedule F2: Cash Loan Repayments** | $1,000.00 |
| **Cash on Hand at End of Period** | **$0.00** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$1,000.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

**Sch-A**

| Friends of Grace Rogers for CFSB | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Black Hawk |
| **District:** | 2 |
| **Committee Code:** | LOCL51249 |
| **Political Party:** | Not Available |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2026 |
| **Adjusted Due Date** | 1/20/2026 |
| **Filed Date** | 1/1/2026 3:11:18 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 10/29/2025 | Check # | M McCormick, Kelly<br>2408 W 4th St Apt 2<br>CEDAR FALLS, IA 50613 | None | $5.00 | |
| ActBlue | | | | | |
| 10/29/2025 | Check # | McLean, Alissa<br>2712 Shasta Road<br>Berkeley, CA 94708 | None | $25.00 | |
| ActBlue | | | | | |
| 10/29/2025 | Check # | Shaw, Doug<br>175 Summit Drive<br>Cedar Falls, IA 50613 | None | $50.00 | |
| ActBlue | | | | | |
| 11/03/2025 | Check #<br>4 | Linda, Katherine<br>1151 INDEPENDENCE AV<br>Waterloo, IA 50703 | None | $10.00 | |
| Cash | | | | | |

| | |
|---|---|
| **Total Regular Contributions** | **$90.00** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$90.00** |

# Schedule B: Expenditures

Sch-B

| Friends of Grace Rogers for CFSB | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Black Hawk |
| **District:** | 2 |
| **Committee Code:** | LOCL51249 |
| **Political Party:** | Not Available |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2026 |
| **Adjusted Due Date** | 1/20/2026 |
| **Filed Date** | 1/1/2026 3:11:18 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 10/27/2025 | Check # 4 | ActBlue Technical Services<br>PO Box 962017<br>Boston, MA 02196 | Bank Charges | $3.17 |
| ActBlue fees | | | | |
| 10/30/2025 | Check # 1 | Meta Platforms, Inc.<br>1 Meta Way<br>Menlo Park, CA 94025 | Advertising | $12.35 |
| Facebook ads, autopaid | | | | |
| 10/31/2025 | Check # 1 | Meta Platforms, Inc.<br>1 Meta Way<br>Menlo Park, CA 94025 | Advertising | $25.19 |
| Facebook ads, autopaid | | | | |
| 11/2/2025 | Check # 1 | Meta Platforms, Inc.<br>1 Meta Way<br>Menlo Park, CA 94025 | Advertising | $33.00 |
| Facebook ads, autopaid | | | | |
| 11/3/2025 | Check # 1 | Meta Platforms, Inc.<br>1 Meta Way<br>Menlo Park, CA 94025 | Advertising | $51.00 |
| Facebook ads, autopaid | | | | |
| 11/4/2025 | Check # 1 | Casey's<br>601 Main Street<br>Cedar Falls, IA 50613 | Gifts or Meals for Volunteers | $19.24 |
| Pizza for volunteers' watch party, debit card | | | | |
| 11/4/2025 | Check # 1 | Hy-Vee Grocery Store<br>6301 University Ave<br>Cedar Falls, IA 50613 | Gifts or Meals for Volunteers | $51.58 |
| Cookies and placeware for volunteers' watch party, debit card | | | | |
| 11/4/2025 | Check # 1 | Meta Platforms, Inc.<br>1 Meta Way<br>Menlo Park, CA 94025 | Advertising | $28.00 |
| Facebook ads, autopaid | | | | |
| 11/30/2025 | Check # 1 | Meta Platforms, Inc.<br>1 Meta Way<br>Menlo Park, CA 94025 | Advertising | $29.05 |
| Facebook ads, autopaid | | | | |
| 12/16/2025 | Check # 1103 | Northeast Iowa Food Bank<br>1605 Lafayette Street<br>Waterloo, IA 50703 | Charitable Contributions | $112.12 |
| Final funds distribution to close campaign account. | | | | |

| **Total Amount** | **$364.70** |
|---|---|

# Schedule F2: Loans Paid or Forgiven

Sch-F2

| Friends of Grace Rogers for CFSB | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Black Hawk |
| **District:** | 2 |
| **Committee Code:** | LOCL51249 |
| **Political Party:** | Not Available |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2026 |
| **Adjusted Due Date** | 1/20/2026 |
| **Filed Date** | 1/1/2026 3:11:18 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|
| 12/16/2025 | Wellman, Teresa<br>5410 Meadowlark Ln<br>Cedar Falls IA 50613 | Mother | $1,000.00 |

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$1,000.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$1,000.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$0.00** |