DR-2 Disclosure Summary Page DR-2

SALMON FOR URBANDALE		**Status:**	**Audited**
Committee Type:	School Board Candidate	**Statutory Due Date**	10/30/2025
County:	Polk	**Adjusted Due Date**	
District:		**Filed Date**	10/14/2025 2:29:09 PM
Committee Code:	LOCL51353	**Postmark Date**	
Political Party:	Democratic	**Amendment Date**	
Report Date: 2025		**Candidate Name:** SALMON, MARC	

Treasurer

Last Name: SALMON		**First Name:** MARC		**MI:**	
Address: 9442 HAMMONTREE DR					
City: URBANDALE	**State:** IA	**Zip Code:** 50322	**Phone:** (515) 499-4693		
E-Mail: MWSALMON12@GMAIL.COM					

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$0.00**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$0.00**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$0.00**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$3,042.30
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00

Schedule E: In Kind Contributions

Sch-E

SALMON FOR URBANDALE	
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Date	Name & Address of Contributor	Relationship to Candidate	Description of Contribution	Estimated Fair Market Value	Fund-Raiser
10/14/2025	SALMON, MARC 9442 HAMMONTREE DR URBANDALE, IA 50322	Self	Campaign Merchandise SELF FUNDED (IN KIND) FOR SIGNS, CARDS, SIGN DELIVERY, AND PUBLIC NOTICE	$3,042.30	

Total Estimated Fair Market Value	**$3,042.30**