DR-2 Disclosure Summary Page DR-2

SALMON FOR URBANDALE		**Status:**	**Audited**
Committee Type:	School Board Candidate	**Statutory Due Date**	1/19/2026
County:	Polk	**Adjusted Due Date**	1/20/2026
District:		**Filed Date**	12/23/2025 8:56:31 AM
Committee Code:	LOCL51353	**Postmark Date**	
Political Party:	Democratic	**Amendment Date**	
Report Date: 2025		**Candidate Name:** SALMON, MARC	

Treasurer

Last Name: SALMON		**First Name:** MARC		**MI:**	
Address: 9442 HAMMONTREE DR					
City: URBANDALE	**State:** IA	**Zip Code:** 50322	**Phone:** (515) 499-4693		
E-Mail: MWSALMON12@GMAIL.COM					

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$0.00**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$0.00**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$0.00**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00