

# DR-2 Disclosure Summary Page

# DR-2

|                                       |                           |                        |
|---------------------------------------|---------------------------|------------------------|
| <b>Progress Iowa PAC</b>              | <b>Status:</b>            | <b>Audited</b>         |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 10/19/2024             |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  | 10/21/2024             |
| <b>District:</b>                      | <b>Filed Date</b>         | 10/18/2024 12:49:42 PM |
| <b>Committee Code:</b> SCPA50500      | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                        |
| <b>Report Date:</b> 2024              | <b>Candidate Name:</b>    |                        |

## Treasurer

|                                          |                              |                        |
|------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Kehoe                  | <b>First Name:</b> Theresa   | <b>MI:</b>             |
| <b>Address:</b> 2813 Virginia Pl         |                              |                        |
| <b>City:</b> Des Moines                  | <b>State:</b> IA             | <b>Zip Code:</b> 50321 |
| <b>E-Mail:</b> theresa.l.kehoe@gmail.com | <b>Phone:</b> (515) 210-5422 |                        |

## Chairperson

|                                      |                              |                        |
|--------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Sinovic            | <b>First Name:</b> Matt      | <b>MI:</b>             |
| <b>Address:</b> PO Box 673           |                              |                        |
| <b>City:</b> Des Moines              | <b>State:</b> IA             | <b>Zip Code:</b> 50303 |
| <b>E-Mail:</b> matt@progressiowa.org | <b>Phone:</b> (515) 423-0133 |                        |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$817.05</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$50.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$867.05</b> |
| <b>Schedule B: Expenditure Total</b>        | \$195.98        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$671.07</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                       |                           |                        |
|---------------------------------------|---------------------------|------------------------|
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| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  | 10/21/2024             |
| <b>District:</b>                      | <b>Filed Date</b>         | 10/18/2024 12:49:42 PM |
| <b>Committee Code:</b> SCPA50500      | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                        |

| Contribution Date | Contribution Committee | Name and Address of Contributor                         | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|---------------------------------------------------------|---------------------------|---------------------|-------------|
| 09/15/2024        |                        | Johnson, Hope<br>15058 Summit Dr<br>Clive, IA 50325     | None                      | \$25.00             |             |
| 10/03/2024        |                        | Martinez, Paula<br>3963 200th Ave<br>Carlisle, IA 50047 | None                      | \$25.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$50.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$50.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                       |                           |                        |
|---------------------------------------|---------------------------|------------------------|
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| <b>Committee Code:</b> SCPA50500      | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                        |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                       | Purpose                     | Expenditure Amount |
|------------------|-----------------------|--------------------------------------------------|-----------------------------|--------------------|
| 9/25/2024        |                       | ActBlue<br>PO box 441146<br>Somerville, MA 02144 | Other Expenditure           | \$0.99             |
| processing fees  |                       |                                                  |                             |                    |
| 10/1/2024        |                       | USPO<br>1165 2nd Ave<br>Des Moines, IA 50318     | Postage, Shipping, Delivery | \$194.00           |
| po box rental    |                       |                                                  |                             |                    |
| 10/3/2024        |                       | ActBlue<br>PO box 441146<br>Somerville, MA 02144 | Other Expenditure           | \$0.99             |
| processing fees  |                       |                                                  |                             |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$195.98</b> |
|---------------------|-----------------|