

# DR-2 Disclosure Summary Page

# DR-2

|                                  |             |                                          |                       |                 |
|----------------------------------|-------------|------------------------------------------|-----------------------|-----------------|
| <b>Elizabeth Wilson for Iowa</b> |             | <b>Status:</b>                           |                       | <b>Adjusted</b> |
| <b>Committee Type:</b>           | State House | <b>Statutory Due Date</b>                | 7/19/2026             |                 |
| <b>County:</b>                   | Linn        | <b>Adjusted Due Date</b>                 | 7/20/2026             |                 |
| <b>District:</b>                 | 73          | <b>Filed Date</b>                        | 7/20/2026 3:34:40 PM  |                 |
| <b>Committee Code:</b>           | SWGA50001   | <b>Postmark Date</b>                     |                       |                 |
| <b>Political Party:</b>          | Democratic  | <b>Amendment Date</b>                    | 9/15/2026 10:18:46 AM |                 |
| <b>Report Date:</b> 2026         |             | <b>Candidate Name:</b> Wilson, Elizabeth |                       |                 |

## Treasurer

|                   |                        |                    |       |                  |       |
|-------------------|------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Wilson-Maher           | <b>First Name:</b> | Katie | <b>MI:</b>       |       |
| <b>Address:</b>   | 1407 7th St            |                    |       |                  |       |
| <b>City:</b>      | Marion                 | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52302 |
| <b>Phone:</b>     | (319) 333-8560         |                    |       |                  |       |
| <b>E-Mail:</b>    | katie@wilson-maher.org |                    |       |                  |       |

## Chairperson

|                   |                          |                    |           |                  |       |
|-------------------|--------------------------|--------------------|-----------|------------------|-------|
| <b>Last Name:</b> | Wilson                   | <b>First Name:</b> | Elizabeth | <b>MI:</b>       |       |
| <b>Address:</b>   | 1407 7th St              |                    |           |                  |       |
| <b>City:</b>      | Marion                   | <b>State:</b>      | IA        | <b>Zip Code:</b> | 52302 |
| <b>Phone:</b>     | (319) 213-7908           |                    |           |                  |       |
| <b>E-Mail:</b>    | elizabeth.wilson@usa.net |                    |           |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$17,456.31</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$2,518.12         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$19,974.43</b> |
| <b>Schedule B: Expenditure Total</b>        | \$26.13            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$19,948.30</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
| <b>Elizabeth Wilson for Iowa</b>   | <b>Status:</b>            | <b>Adjusted</b>       |
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| <b>County:</b> Linn                | <b>Adjusted Due Date</b>  | 7/20/2026             |
| <b>District:</b> 73                | <b>Filed Date</b>         | 7/20/2026 3:34:40 PM  |
| <b>Committee Code:</b> SWGA50001   | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 9/15/2026 10:18:46 AM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                        | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|-------------------|-------------------------|--------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 06/03/2026        | 6056<br>Check #<br>6056 | Bankers Unite in Legislative Decisions AKA: BUILD<br>8901 Northpark Drive<br>Johnston, IA 50131        |                           | \$1,000.00          |             | <input type="checkbox"/>            |
| 06/03/2026        | 6449<br>Check #<br>2207 | Great Plains Laborers' District Council Iowa PAC<br>3400 E Euclid Avenue<br>Des Moines, IA 50317       |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |
| 06/10/2026        |                         | Eastman, Gretchen<br>2725 6th Street<br>Marion, IA 52302                                               | None                      | \$10.00             |             | <input type="checkbox"/>            |
| 06/24/2026        |                         | Howe, David<br>791 Alcatraz Ave. Apt B<br>Oakland, IA 94609                                            | None                      | \$6.45              |             | <input type="checkbox"/>            |
| 06/30/2026        | 9680<br>Check #<br>5874 | Cedar Rapids Trades Council CR<br>IC Building Trades PAC<br>1112 29th Ave SW<br>Cedar Rapids, IA 52404 |                           | \$250.00            |             | <input checked="" type="checkbox"/> |
| 07/03/2026        |                         | Foster, Erin<br>50 Vixen Lane<br>North Liberty, IA 52317                                               | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| 07/08/2026        |                         | Burns, Ashley<br>209 Glenbrook Dr SE<br>Cedar Rapids, IA 52403                                         | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| 07/10/2026        |                         | Eastman, Gretchen<br>2725 6th Street<br>Marion, IA 52302                                               | None                      | \$10.00             |             | <input type="checkbox"/>            |
| 07/13/2026        |                         | Richardson, John<br>2037 Franklin Ave NE<br>Cedar Rapids, IA 52402                                     | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| 07/14/2026        |                         | Maier, David<br>323 Crescent St SE<br>Cedar Rapids, IA 52403                                           | None                      | \$166.67            |             | <input type="checkbox"/>            |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,443.12</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$75.00</b>    |
| <b>Grand Total All Contributions</b>  | <b>\$2,518.12</b> |

# Schedule B: Expenditures

## Sch-B

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| Expenditure Date                     | Expenditure Committee | Expenditure Name & Address                                                          | Purpose               | Expenditure Amount | Reference                |
|--------------------------------------|-----------------------|-------------------------------------------------------------------------------------|-----------------------|--------------------|--------------------------|
| 7/14/2026                            |                       | Act Blue<br>PO Box 441151<br>Somerville, MA 02149                                   | Web Fees              | \$9.63             | <input type="checkbox"/> |
| 7/14/2026                            |                       | Iowa Department of Inspections and Appeals<br>6200 Park Ave<br>Des Moines, IA 50321 | Fund-Raiser (Holding) | \$16.50            | <input type="checkbox"/> |
| Social gaming license for fundraiser |                       |                                                                                     |                       |                    |                          |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$26.13</b> |
|---------------------|----------------|