

# DR-2 Disclosure Summary Page

# DR-2

|                                   |                   |                                       |                      |                |
|-----------------------------------|-------------------|---------------------------------------|----------------------|----------------|
| <b>Ken Carlson For Iowa House</b> |                   | <b>Status:</b>                        |                      | <b>Audited</b> |
| <b>Committee Type:</b>            | State House       | <b>Statutory Due Date</b>             | 1/19/2024            |                |
| <b>County:</b>                    | Multiple Counties | <b>Adjusted Due Date</b>              |                      |                |
| <b>District:</b>                  | 13                | <b>Filed Date</b>                     | 1/6/2024 9:32:54 AM  |                |
| <b>Committee Code:</b>            | SWGA50050         | <b>Postmark Date</b>                  |                      |                |
| <b>Political Party:</b>           | Republican        | <b>Amendment Date</b>                 | 6/11/2024 3:02:19 PM |                |
| <b>Report Date:</b> 2023          |                   | <b>Candidate Name:</b> Carlson, Ken E |                      |                |

## Treasurer

|                                    |                  |                           |                              |              |
|------------------------------------|------------------|---------------------------|------------------------------|--------------|
| <b>Last Name:</b> Wright           |                  | <b>First Name:</b> Rachel |                              | <b>MI:</b> A |
| <b>Address:</b> 16561 170th street |                  |                           |                              |              |
| <b>City:</b> Whiting               | <b>State:</b> IA | <b>Zip Code:</b> 51063    | <b>Phone:</b> (712) 212-1978 |              |
| <b>E-Mail:</b> gettinmt@gmail.com  |                  |                           |                              |              |

## Chairperson

|                                     |                  |                           |                              |              |
|-------------------------------------|------------------|---------------------------|------------------------------|--------------|
| <b>Last Name:</b> Wright            |                  | <b>First Name:</b> Rachel |                              | <b>MI:</b> A |
| <b>Address:</b> 16561 170 th street |                  |                           |                              |              |
| <b>City:</b> Whiting                | <b>State:</b> IA | <b>Zip Code:</b> 51063    | <b>Phone:</b> (712) 212-1978 |              |
| <b>E-Mail:</b> gettinmt@gmail.com   |                  |                           |                              |              |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,324.47</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,800.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,124.47</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,500.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$624.47</b>   |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                   |                   |                           |                      |                |
|-----------------------------------|-------------------|---------------------------|----------------------|----------------|
| <b>Ken Carlson For Iowa House</b> |                   | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>            | State House       | <b>Statutory Due Date</b> | 1/19/2024            |                |
| <b>County:</b>                    | Multiple Counties | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                  | 13                | <b>Filed Date</b>         | 1/6/2024 9:32:54 AM  |                |
| <b>Committee Code:</b>            | SWGA50050         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>           | Republican        | <b>Amendment Date</b>     | 6/11/2024 3:02:19 PM |                |

| Contribution Date | Contribution Committee | Name and Address of Contributor                         | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|---------------------------------------------------------|---------------------------|---------------------|-------------|
| 08/07/2023        |                        | Carlson, Ken E<br>17802 190th street<br>onawa, IA 51040 | Self                      | \$1,800.00          |             |

Unused postage money

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,800.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,800.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                   |                   |                           |                      |                |
|-----------------------------------|-------------------|---------------------------|----------------------|----------------|
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| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                | Purpose                   | Expenditure Amount |
|------------------|-------------------------|---------------------------------------------------------------------------|---------------------------|--------------------|
| 8/21/2023        | 9161<br>Check #<br>1007 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 | Political<br>Contribution | \$2,500.00         |

House Majority Fund contribution

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,500.00</b> |
|---------------------|-------------------|