

# DR-2 Disclosure Summary Page

# DR-2

|                               |                   |                                          |                      |                |
|-------------------------------|-------------------|------------------------------------------|----------------------|----------------|
| <b>Tillman for Iowa House</b> |                   | <b>Status:</b>                           |                      | <b>Audited</b> |
| <b>Committee Type:</b>        | State House       | <b>Statutory Due Date</b>                | 6/3/2022             |                |
| <b>County:</b>                | Multiple Counties | <b>Adjusted Due Date</b>                 |                      |                |
| <b>District:</b>              | 9                 | <b>Filed Date</b>                        | 6/2/2022 8:47:38 AM  |                |
| <b>Committee Code:</b>        | SWGA50063         | <b>Postmark Date</b>                     |                      |                |
| <b>Political Party:</b>       | Democratic        | <b>Amendment Date</b>                    | 7/16/2022 2:23:16 PM |                |
| <b>Report Date:</b> 2022      |                   | <b>Candidate Name:</b> Tillman, Joseph E |                      |                |

## Treasurer

|                                               |                          |                        |                              |
|-----------------------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Jensen                      | <b>First Name:</b> Debra |                        | <b>MI:</b>                   |
| <b>Address:</b> 210 Bob Johnson Dr. Apt. #306 |                          |                        |                              |
| <b>City:</b> Forest City                      | <b>State:</b> IA         | <b>Zip Code:</b> 50436 | <b>Phone:</b> (641) 590-7116 |
| <b>E-Mail:</b> ddjensen54@msn.com             |                          |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$527.34</b>   |
| Schedule A: Cash Contributions Total | \$500.00          |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$1,027.34</b> |
| Schedule B: Expenditure Total        | \$0.00            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$1,027.34</b> |

## Additional Assets and Liabilities

|                                      |                 |
|--------------------------------------|-----------------|
| Loans In Place at Start of Period    | <b>\$500.00</b> |
| Schedule D: Unpaid Bills             | \$0.00          |
| Schedule E: In-Kind Contributions    | \$0.00          |
| Schedule F2: Forgiven Loans          | \$0.00          |
| Schedule F2: Outstanding Loans       | <b>\$500.00</b> |
| Schedule G: Consultant Breakdown     | No              |
| Schedule H1: Campaign Property Value | \$0.00          |

## Schedule A: Contributions

## Sch-A

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Multiple Counties   | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 9                 | <b>Filed Date</b>         | 6/2/2022 8:47:38 AM  |
| <b>Committee Code:</b> SWGA50063   | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 7/16/2022 2:23:16 PM |

| Contribution Date                        | Contribution Committee  | Name and Address of Contributor                                                                | Relationship To Committee | Contribution Amount | Fund-Raiser |
|------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/19/2022                               |                         | Johnson, Harland D<br>PO Box 365<br>Thompson, IA 50478                                         | None                      | \$100.00            |             |
| Cash Donation                            |                         |                                                                                                |                           |                     |             |
| 05/19/2022                               | 9192<br>Check #<br>1146 | Winnebago County Democratic Central<br>Committee<br>104 Sunland Court<br>Forest City, IA 50436 |                           | \$400.00            |             |
| Donation received from central committee |                         |                                                                                                |                           |                     |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$500.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$500.00</b> |

## Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 7/16/2022 2:23:16 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b>   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b>   |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>   |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$500.00</b> |
| <b>Total Outstanding Loans End of Reporting Period</b> | <b>\$500.00</b> |