

# DR-2 Disclosure Summary Page

**DR-2**

|                                    |                                    |                      |
|------------------------------------|------------------------------------|----------------------|
| <b>Wahl for Statehouse</b>         | <b>Status:</b>                     | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>          | 1/19/2024            |
| <b>County:</b> Dickinson           | <b>Adjusted Due Date</b>           |                      |
| <b>District:</b> 10                | <b>Filed Date</b>                  | 1/14/2024 5:59:06 PM |
| <b>Committee Code:</b> SWGA50113   | <b>Postmark Date</b>               |                      |
| <b>Political Party:</b> Other      | <b>Amendment Date</b>              | 1/14/2024 6:07:59 PM |
| <b>Report Date:</b> 2023           | <b>Candidate Name:</b> Wahl, Dan L |                      |

## Treasurer

|                                      |                        |                              |
|--------------------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Wahl               | <b>First Name:</b> Dan | <b>MI:</b> L                 |
| <b>Address:</b> 1319 310th Ave       |                        |                              |
| <b>City:</b> Spirit Lake             | <b>State:</b> IA       | <b>Zip Code:</b> 51360       |
|                                      |                        | <b>Phone:</b> (712) 331-4560 |
| <b>E-Mail:</b> wahlforiowa@gmail.com |                        |                              |

## Chairperson

|                                            |                           |                              |
|--------------------------------------------|---------------------------|------------------------------|
| <b>Last Name:</b> Wahl                     | <b>First Name:</b> Shawna | <b>MI:</b> K                 |
| <b>Address:</b> 1319 310th Ave             |                           |                              |
| <b>City:</b> Spirit Lake                   | <b>State:</b> IA          | <b>Zip Code:</b> 51360       |
|                                            |                           | <b>Phone:</b> (712) 331-4565 |
| <b>E-Mail:</b> sunshine-spirit@hotmail.com |                           |                              |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$3,577.63</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,577.63</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,577.63        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>     |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                     |             |  |                    |                      |
|---------------------|-------------|--|--------------------|----------------------|
| Wahl for Statehouse |             |  | Status: Audited    |                      |
| Committee Type:     | State House |  | Statutory Due Date | 1/19/2024            |
| County:             | Dickinson   |  | Adjusted Due Date  |                      |
| District:           | 10          |  | Filed Date         | 1/14/2024 5:59:06 PM |
| Committee Code:     | SWGA50113   |  | Postmark Date      |                      |
| Political Party:    | Other       |  | Amendment Date     | 1/14/2024 6:07:59 PM |

| Expenditure Date                                               | Expenditure Committee | Expenditure Name & Address                              | Purpose                  | Expenditure Amount |
|----------------------------------------------------------------|-----------------------|---------------------------------------------------------|--------------------------|--------------------|
| 1/30/2023                                                      | Check # 1017          | Wahl, Dan L<br>1319 310th Ave<br>Spirit Lake, IA 51360  | Web Fees                 | \$99.68            |
| Repaying web expenses incurred by personal credit card to Wix. |                       |                                                         |                          |                    |
| 1/30/2023                                                      | Check # 1019          | Bold Education Fund<br>PO Box 254<br>Hastings, NE 68902 | Charitable Contributions | \$3,477.95         |

|              |            |
|--------------|------------|
| Total Amount | \$3,577.63 |
|--------------|------------|