

# DR-2 Disclosure Summary Page

**DR-2**

| Wahl for Statehouse |             | Status:                     |                      | Audited |
|---------------------|-------------|-----------------------------|----------------------|---------|
| Committee Type:     | State House | Statutory Due Date          | 1/19/2025            |         |
| County:             | Dickinson   | Adjusted Due Date           | 1/21/2025            |         |
| District:           | 10          | Filed Date                  | 1/14/2024 6:23:46 PM |         |
| Committee Code:     | SWGA50113   | Postmark Date               |                      |         |
| Political Party:    | Other       | Amendment Date              |                      |         |
| Report Date: 2024   |             | Candidate Name: Wahl, Dan L |                      |         |

## Treasurer

|                   |                       |                    |     |                  |       |
|-------------------|-----------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Wahl                  | <b>First Name:</b> | Dan | <b>MI:</b>       | L     |
| <b>Address:</b>   | 1319 310th Ave        |                    |     |                  |       |
| <b>City:</b>      | Spirit Lake           | <b>State:</b>      | IA  | <b>Zip Code:</b> | 51360 |
| <b>Phone:</b>     | (712) 331-4560        |                    |     |                  |       |
| <b>E-Mail:</b>    | wahlforiowa@gmail.com |                    |     |                  |       |

## Chairperson

|                   |                             |                    |        |                  |       |
|-------------------|-----------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Wahl                        | <b>First Name:</b> | Shawna | <b>MI:</b>       | K     |
| <b>Address:</b>   | 1319 310th Ave              |                    |        |                  |       |
| <b>City:</b>      | Spirit Lake                 | <b>State:</b>      | IA     | <b>Zip Code:</b> | 51360 |
| <b>Phone:</b>     | (712) 331-4565              |                    |        |                  |       |
| <b>E-Mail:</b>    | sunshine-spirit@hotmail.com |                    |        |                  |       |

## Statement of Cash On Hand

|                                      |        |
|--------------------------------------|--------|
| Cash On Hand At Start Of Period      | \$0.00 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total    | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total                            | \$0.00 |
| Schedule B: Expenditure Total        | \$0.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00 |
| Cash on Hand at End of Period        | \$0.00 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |