

# DR-2 Disclosure Summary Page

# DR-2

|                      |                   |                                 |                       |         |
|----------------------|-------------------|---------------------------------|-----------------------|---------|
| Tripp Narup For Iowa |                   | Status:                         |                       | Audited |
| Committee Type:      | State Senate      | Statutory Due Date              | 10/19/2022            |         |
| County:              | Multiple Counties | Adjusted Due Date               |                       |         |
| District:            | 9                 | Filed Date                      | 10/17/2022 7:03:28 PM |         |
| Committee Code:      | SWGA50184         | Postmark Date                   |                       |         |
| Political Party:     | Democratic        | Amendment Date                  | 1/18/2023 1:07:12 PM  |         |
| Report Date: 2022    |                   | Candidate Name: Narup, Robert R |                       |         |

## Treasurer

|                   |                             |                    |        |                  |       |
|-------------------|-----------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Narup                       | <b>First Name:</b> | Robert | <b>MI:</b>       | R     |
| <b>Address:</b>   | 100 S 5th Avenue            |                    |        |                  |       |
| <b>City:</b>      | Villisca                    | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50864 |
| <b>Phone:</b>     | (712) 438-0599              |                    |        |                  |       |
| <b>E-Mail:</b>    | trippnarupforiowa@gmail.com |                    |        |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$500.00</b>   |
| Schedule A: Cash Contributions Total | \$3,276.09        |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$3,776.09</b> |
| Schedule B: Expenditure Total        | \$2,017.40        |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$1,758.69</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$260.30      |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

| Tripp Narup For Iowa    |                   |
|-------------------------|-------------------|
| <b>Committee Type:</b>  | State Senate      |
| <b>County:</b>          | Multiple Counties |
| <b>District:</b>        | 9                 |
| <b>Committee Code:</b>  | SWGA50184         |
| <b>Political Party:</b> | Democratic        |

| Status: Audited           |                       |
|---------------------------|-----------------------|
| <b>Statutory Due Date</b> | 10/19/2022            |
| <b>Adjusted Due Date</b>  |                       |
| <b>Filed Date</b>         | 10/17/2022 7:03:28 PM |
| <b>Postmark Date</b>      |                       |
| <b>Amendment Date</b>     | 1/18/2023 1:07:12 PM  |

| Contribution Date               | Contribution Committee | Name and Address of Contributor                                                         | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---------------------------------|------------------------|-----------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 07/15/2022                      | Check # 2392           | Brantner, Peter<br>3059 110th Street<br>Lenox, IA 50851                                 | None                      | \$200.00            | X           |
| 07/18/2022                      | Check # 7900           | Bowden, Janis<br>207 4th Ave.<br>Red Oak, IA 51566                                      | None                      | \$100.00            | X           |
| 07/18/2022                      | 9139<br>Check # 304    | Montgomery County Democratic Central Committee<br>100 S 5TH AVE<br>VILLISCA, IA 50864   |                           | \$500.00            |             |
| 07/27/2022                      | Check # 11103          | Brummett, Betty<br>3108 Highland Ave.<br>Bedford, IA 50833                              | None                      | \$50.00             | X           |
| 07/30/2022                      | Check # 3955           | Davis, Kathy<br>3001 N 4th Street<br>Red Oak, IA 51566                                  | None                      | \$50.00             | X           |
| 07/30/2022                      | Check #                | Evans, Nancy<br>402 3rd Ave #A<br>Red Oak, IA 51566                                     | None                      | \$20.00             |             |
| CASH                            |                        |                                                                                         |                           |                     |             |
| 07/30/2022                      | Check # 2535           | Wearin, Elizabeth<br>1138 210th Street<br>Red Oak, IA 51566                             | None                      | \$200.00            | X           |
| 07/30/2022                      | 9946<br>Check # 1232   | Iowa Democratic Party Third District Endowment Fund<br>29181 338th Ct<br>Adel, IA 50003 |                           | \$400.00            | X           |
| 07/31/2022                      | Check # 2537           | Preston, Carol<br>907 1st Street<br>Griswold, IA 51538                                  | None                      | \$50.00             |             |
| 08/05/2022                      | Check # 1216           | Carroll, Kathryn<br>107 Briar Ln<br>Newark, IA 19711                                    | None                      | \$25.00             |             |
| 08/07/2022                      | 9147<br>Check # 120    | Page County Democratic Central Committee<br>708 W. Scidmore<br>Clarinda, IA 51632       |                           | \$250.00            |             |
| 08/09/2022                      | 9176<br>Check # 0000   | Taylor County Democratic Central Committee<br>2128 310th St.<br>Bedford, IA 50833       |                           | \$100.00            |             |
| Counter check - no check number |                        |                                                                                         |                           |                     |             |
| 08/14/2022                      | Check # 0400680975     | Nordskog, Vicki<br>3203 Sunnyside Lane<br>Atlantic, IA 50022                            | None                      | \$48.02             |             |
| Actblue                         |                        |                                                                                         |                           |                     |             |
| 08/17/2022                      | Check # 1550           | Smith, Sarah<br>1186 210th Street<br>Red Oak, IA 51566                                  | None                      | \$250.00            |             |

| Contribution Date             | Contribution Committee  | Name and Address of Contributor                                                                | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------------------|-------------------------|------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 08/17/2022                    | 9162<br>Check #<br>1283 | Ringgold County Democratic Central Committee<br>1204 E. Columbus Street<br>MOUNT AYR, IA 50854 |                           | \$200.00            |             |
| 08/19/2022                    |                         | Unitemized                                                                                     |                           | \$20.00             | X           |
| CASH                          |                         |                                                                                                |                           |                     |             |
| 08/19/2022                    | Check #<br>1391         | Drury, Marry<br>9934 Column Dr.<br>Hillsboro, IA 63050                                         | None                      | \$25.00             |             |
| 08/19/2022                    | Check #<br>2840         | Drury, Mary<br>9934 Column Dr.<br>Hillsboro, IA 63050                                          | None                      | \$25.00             |             |
| 08/20/2022                    | Check #<br>8102         | Moore, Linda<br>216 Redmon St. #7<br>Villisca, IA 50864                                        | None                      | \$50.00             |             |
| 08/21/2022                    | Check #<br>0400687379   | Olesen, Susan<br>204 NE Grant<br>Greenfield, IA 50849                                          | None                      | \$48.02             |             |
| 09/05/2022                    | Check #<br>8173         | Carter, Heidi<br>1114 N 17th Street<br>Clarinda, IA 51632                                      | None                      | \$125.00            |             |
| 09/17/2022                    | Check #<br>10047        | Hynek, Bill<br>3228 130th Street<br>Ellston, IA 50074                                          | None                      | \$100.00            |             |
| 09/17/2022                    | Check #<br>5846         | Jackson, Joan<br>1598 255th Street<br>Redding, IA 50860                                        | None                      | \$50.00             |             |
| 09/23/2022                    |                         | Unitemized                                                                                     |                           | \$45.00             | X           |
| Meet and Greet - Pass the Hat |                         |                                                                                                |                           |                     |             |
| 09/23/2022                    | Check #<br>3764         | Buck, C R<br>509 W Lincoln Street<br>Clarinda, IA 51632                                        | None                      | \$25.00             |             |
| 09/23/2022                    | Check #<br>4456         | Chambers, Barbara K<br>15 Kelly Circle<br>Shenandoah, IA 51601                                 | None                      | \$50.00             |             |
| 10/11/2022                    | Check #<br>1446         | Derscheid, Ted E<br>101 N West St. PO Box 1<br>Ellston, IA 50074                               | None                      | \$50.00             |             |
| 10/11/2022                    | Check #<br>0400731877   | Gillespie, Gilbert<br>60182 Dallas Rd<br>Atlantic, IA 50023                                    | None                      | \$72.03             |             |
| actblue contribution          |                         |                                                                                                |                           |                     |             |
| 10/11/2022                    | Check #<br>5708         | Spillers, Kimberlee L<br>1413 Chestnut Street<br>Atlantic, IA 50022                            | None                      | \$100.00            |             |
| 10/11/2022                    | Check #<br>0400727732   | Weisshaar, Alan<br>Kingfisher Ave1735<br>Creston, IA 50801                                     | None                      | \$48.02             |             |
| Actblue contribution          |                         |                                                                                                |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,211.09</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$1,065.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$3,276.09</b> |

# Schedule B: Expenditures

## Sch-B

|                             |                   |                           |                       |                |
|-----------------------------|-------------------|---------------------------|-----------------------|----------------|
| <b>Tripp Narup For Iowa</b> |                   | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>      | State Senate      | <b>Statutory Due Date</b> | 10/19/2022            |                |
| <b>County:</b>              | Multiple Counties | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>            | 9                 | <b>Filed Date</b>         | 10/17/2022 7:03:28 PM |                |
| <b>Committee Code:</b>      | SWGA50184         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>     | Democratic        | <b>Amendment Date</b>     | 1/18/2023 1:07:12 PM  |                |

| Expenditure Date                                                                                                                                                       | Expenditure Committee | Expenditure Name & Address                          | Purpose        | Expenditure Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------|----------------|--------------------|
| 7/27/2022                                                                                                                                                              | Check # 0000          | Bank Iowa<br>300 S Third Ave<br>Villisca, IA 50864  | Bank Charges   | \$25.00            |
| Charge for Checks                                                                                                                                                      |                       |                                                     |                |                    |
| 9/11/2022                                                                                                                                                              | Check # 1001          | Narup, Tripp<br>100 S 5th Ave<br>Villisca, IA 50864 | Campaign Signs | \$1,992.40         |
| Reimbursement to Tripp Narup for Signs printed by Unionist Printing Invoice 20491<br>Tripp paid by credit card<br>25 ea 4-x 6 Large signs<br>250 ea 16 x 26 Yard signs |                       |                                                     |                |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,017.40</b> |
|---------------------|-------------------|

## Schedule E: In Kind Contributions

Sch-E

|                             |                   |                           |                       |                |
|-----------------------------|-------------------|---------------------------|-----------------------|----------------|
| <b>Tripp Narup For Iowa</b> |                   | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>      | State Senate      | <b>Statutory Due Date</b> | 10/19/2022            |                |
| <b>County:</b>              | Multiple Counties | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>            | 9                 | <b>Filed Date</b>         | 10/17/2022 7:03:28 PM |                |
| <b>Committee Code:</b>      | SWGA50184         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>     | Democratic        | <b>Amendment Date</b>     | 1/18/2023 1:07:12 PM  |                |

| Date      | Name & Address of Contributor                              | Relationship to Candidate | Description of Contribution                                                        | Estimated Fair Market Value | Fund-Raiser |
|-----------|------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------|-----------------------------|-------------|
| 8/18/2022 | Narup, Trippp<br>100 S 5th Ave<br>Villisca, IA 50864       | None                      | Printing & Reproduction<br><br>Signs and postcards from VistaPrint                 | \$166.26                    |             |
| 9/11/2022 | Rossander, Harry<br>2732 210th Street<br>Stanton, IA 51573 | None                      | Campaign Signs<br><br>Cost of gas and mileage to pick up signs in Kansas City, MO. | \$50.00                     |             |
| 9/14/2022 | Narup, Robert<br>100 S 5th Ave<br>Villisca, IA 50864       | None                      | Campaign Merchandise<br><br>Postcards                                              | \$44.04                     |             |

|                                          |                 |
|------------------------------------------|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$260.30</b> |
|------------------------------------------|-----------------|