

## DR-2 Disclosure Summary Page

DR-2

|                             |  |                              |                      |         |
|-----------------------------|--|------------------------------|----------------------|---------|
| Tony Amsler for Iowa House  |  | Status:                      |                      | Audited |
| Committee Type: State House |  | Statutory Due Date           | 1/19/2023            |         |
| County: Multiple Counties   |  | Adjusted Due Date            |                      |         |
| District: 66                |  | Filed Date                   | 1/9/2023 12:04:45 PM |         |
| Committee Code: SWGA50207   |  | Postmark Date                |                      |         |
| Political Party: Democratic |  | Amendment Date               | 7/12/2023 4:52:38 PM |         |
| Report Date: 2022           |  | Candidate Name: Amsler, Tony |                      |         |

## Treasurer

|                                        |                  |                         |                              |            |
|----------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> McDonough            |                  | <b>First Name:</b> Tina |                              | <b>MI:</b> |
| <b>Address:</b> 18135 County Road D62  |                  |                         |                              |            |
| <b>City:</b> Monticello                | <b>State:</b> IA | <b>Zip Code:</b> 52310  | <b>Phone:</b> (319) 480-2022 |            |
| <b>E-Mail:</b> mcdonoughtina@yahoo.com |                  |                         |                              |            |

## Chairperson

|                                       |                  |                         |                              |            |
|---------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Amsler              |                  | <b>First Name:</b> Tony |                              | <b>MI:</b> |
| <b>Address:</b> 21552 Stone Bridge Rd |                  |                         |                              |            |
| <b>City:</b> Monticello               | <b>State:</b> IA | <b>Zip Code:</b> 52310  | <b>Phone:</b> (319) 480-0437 |            |
| <b>E-Mail:</b> amsler.tony@gmail.com  |                  |                         |                              |            |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,031.34</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$230.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,261.34</b> |
| <b>Schedule B: Expenditure Total</b>        | \$865.66          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$395.68</b>   |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| <b>Tony Amsler for Iowa House</b>  | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 1/19/2023            |
| <b>County:</b> Multiple Counties   | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 66                | <b>Filed Date</b>         | 1/9/2023 12:04:45 PM |
| <b>Committee Code:</b> SWGA50207   | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 7/12/2023 4:52:38 PM |

| Contribution Date                 | Contribution Committee | Name and Address of Contributor                              | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-----------------------------------|------------------------|--------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/30/2022                        |                        | Helgens, Michael<br>2407 Wilhurt Ave<br>Dallas, TX 75216     | None                      | \$100.00            |             |
| Contribution to Campaign/Act Blue |                        |                                                              |                           |                     |             |
| 10/30/2022                        |                        | Zuber, Shonna<br>301 SE 11th St Unit 804<br>Grimes, IA 50111 | None                      | \$130.00            |             |
| Contribution to Campaign/Act Blue |                        |                                                              |                           |                     |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$230.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$230.00</b> |

## Schedule B: Expenditures

Sch-B

|                                   |                   |                           |                      |                |
|-----------------------------------|-------------------|---------------------------|----------------------|----------------|
| <b>Tony Amsler for Iowa House</b> |                   | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>            | State House       | <b>Statutory Due Date</b> | 1/19/2023            |                |
| <b>County:</b>                    | Multiple Counties | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                  | 66                | <b>Filed Date</b>         | 1/9/2023 12:04:45 PM |                |
| <b>Committee Code:</b>            | SWGA50207         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>           | Democratic        | <b>Amendment Date</b>     | 7/12/2023 4:52:38 PM |                |

| Expenditure Date     | Expenditure Committee | Expenditure Name & Address                                              | Purpose     | Expenditure Amount |
|----------------------|-----------------------|-------------------------------------------------------------------------|-------------|--------------------|
| 10/27/2022           | Check # 1047          | Monticello Express<br>111 E Grand St<br>Monticello, IA 52310            | Advertising | \$261.64           |
| Ads                  |                       |                                                                         |             |                    |
| 10/30/2022           | Check #               | ActBlue Technical Services<br>366 Summer Street<br>Somerville, MA 02144 | Web Fees    | \$9.09             |
| Act Blue             |                       |                                                                         |             |                    |
| 11/1/2022            | Check # 1045          | Bellevue Herald Leader<br>118 S 2nd St<br>Bellevue, IA 52031            | Advertising | \$210.00           |
| Ads                  |                       |                                                                         |             |                    |
| 11/1/2022            | Check # 1046          | Oxford Jct Post<br>213 1st Ave S<br>Oxford Jct, IA 52323                | Advertising | \$20.00            |
| Ads for October 2022 |                       |                                                                         |             |                    |
| 11/10/2022           | Check # 1049          | Bellevue-Herald Leader<br>118 S Second St<br>Bellevue, IA 52031         | Advertising | \$84.00            |
| Ad Ice Cream Social  |                       |                                                                         |             |                    |
| 11/10/2022           | Check # 1050          | Monticello Express<br>111 E Grand St<br>Monticello, IA 52310            | Advertising | \$159.43           |
| Printing             |                       |                                                                         |             |                    |
| 11/14/2022           | Check # 1051          | Anamosa Journal Eureka<br>405 E Main St<br>Anamosa, IA 52205            | Advertising | \$121.50           |
| Thank You Ad         |                       |                                                                         |             |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$865.66</b> |
|---------------------|-----------------|