

## DR-2 Disclosure Summary Page

DR-2

|                              |             |                                 |                      |
|------------------------------|-------------|---------------------------------|----------------------|
| MICHAEL WOOD FOR STATE HOUSE |             | Status: Audited                 |                      |
| Committee Type:              | State House | Statutory Due Date              | 1/19/2023            |
| County:                      | Jasper      | Adjusted Due Date               |                      |
| District:                    | 38          | Filed Date                      | 1/17/2023 9:00:19 PM |
| Committee Code:              | SWGA50275   | Postmark Date                   |                      |
| Political Party:             | Libertarian | Amendment Date                  | 4/25/2023 8:06:54 AM |
| Report Date: 2022            |             | Candidate Name: WOOD, MICHAEL B |                      |

## Treasurer

|                   |                   |                    |          |                  |       |
|-------------------|-------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | WOOD              | <b>First Name:</b> | MICHELLE | <b>MI:</b>       |       |
| <b>Address:</b>   | 12211 FEDERAL AVE |                    |          |                  |       |
| <b>City:</b>      | COLFAX            | <b>State:</b>      | IA       | <b>Zip Code:</b> | 50054 |
| <b>Phone:</b>     | (641) 521-9893    |                    |          |                  |       |
| <b>E-Mail:</b>    | MIMEMI@AOL.COM    |                    |          |                  |       |

## Chairperson

|                   |                          |                    |         |                  |       |
|-------------------|--------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | WOOD                     | <b>First Name:</b> | MICHAEL | <b>MI:</b>       |       |
| <b>Address:</b>   | 12211 FEDERAL AVE        |                    |         |                  |       |
| <b>City:</b>      | COLFAX                   | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50054 |
| <b>Phone:</b>     | (641) 521-2444           |                    |         |                  |       |
| <b>E-Mail:</b>    | MICHAEL.BW1971@GMAIL.COM |                    |         |                  |       |

## Statement of Cash On Hand

|                                      |          |
|--------------------------------------|----------|
| Cash On Hand At Start Of Period      | \$0.00   |
| Schedule A: Cash Contributions Total | \$300.00 |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$300.00 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$300.00 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

**Schedule A: Contributions****Sch-A**

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
| <b>MICHAEL WOOD FOR STATE HOUSE</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> State House  | <b>Statutory Due Date</b> | 1/19/2023            |
| <b>County:</b> Jasper               | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 38                 | <b>Filed Date</b>         | 1/17/2023 9:00:19 PM |
| <b>Committee Code:</b> SWGA50275    | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Libertarian | <b>Amendment Date</b>     | 4/25/2023 8:06:54 AM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                         | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|---------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 09/19/2022        |                         | WOOD, MICHAEL B<br>12211 FEDERAL AVE<br>COLFAX, IA 50054                                                | Self                      | \$200.00            |             |
| Start up funds    |                         |                                                                                                         |                           |                     |             |
| 10/03/2022        | 6237<br>Check #<br>1038 | ABATEPAC (A Brotherhood Aimed<br>Towards Education)<br>3118 Eastern Avenue NE<br>Cedar Rapids, IA 52402 |                           | \$100.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$300.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$300.00</b> |