

# DR-2 Disclosure Summary Page

# DR-2

|                    |              |                                    |                       |         |
|--------------------|--------------|------------------------------------|-----------------------|---------|
| McCullagh for Iowa |              | Status:                            |                       | Audited |
| Committee Type:    | State Senate | Statutory Due Date                 | 1/19/2025             |         |
| County:            | NA           | Adjusted Due Date                  | 1/21/2025             |         |
| District:          | 38           | Filed Date                         | 1/21/2025 11:20:08 AM |         |
| Committee Code:    | SWGA50412    | Postmark Date                      |                       |         |
| Political Party:   | Republican   | Amendment Date                     |                       |         |
| Report Date: 2024  |              | Candidate Name: McCullagh, James J |                       |         |

## Treasurer

|                   |                          |                    |          |                  |       |
|-------------------|--------------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Anderson                 | <b>First Name:</b> | Benjamin | <b>MI:</b>       | J     |
| <b>Address:</b>   | 3322 NW Bayberry LN      |                    |          |                  |       |
| <b>City:</b>      | Ankeny                   | <b>State:</b>      | IA       | <b>Zip Code:</b> | 50023 |
| <b>Phone:</b>     | (515) 302-4085           |                    |          |                  |       |
| <b>E-Mail:</b>    | ben@right-strategies.com |                    |          |                  |       |

## Chairperson

|                   |                   |                    |       |                  |       |
|-------------------|-------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | McCullagh         | <b>First Name:</b> | James | <b>MI:</b>       | J     |
| <b>Address:</b>   | 1932 Iowa St.     |                    |       |                  |       |
| <b>City:</b>      | Cedar Falls       | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50613 |
| <b>Phone:</b>     | (507) 280-0847    |                    |       |                  |       |
| <b>E-Mail:</b>    | jjmcc75@gmail.com |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$100.97</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$100.97</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$100.97</b> |

## Additional Assets and Liabilities

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$38,466.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00             |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00             |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00             |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$38,466.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                 |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00             |

Schedule F2: Loans Paid or Forgiven

Sch-F2

|                    |              |                    |                       |
|--------------------|--------------|--------------------|-----------------------|
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| Committee Code:    | SWGA50412    | Postmark Date      |                       |
| Political Party:   | Republican   | Amendment Date     |                       |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| Total Loans Paid This Period                    |             | \$0.00      |
| Total Forgiven This Period                      |             | \$0.00      |
| Total Received This Period                      | \$0.00      |             |
| Total Unpaid Loans from Last Period             | \$38,466.00 |             |
| Total Outstanding Loans End of Reporting Period |             | \$38,466.00 |