

# DR-2 Disclosure Summary Page

# DR-2

|                      |             |                              |                      |       |
|----------------------|-------------|------------------------------|----------------------|-------|
| Tracy Jones for Iowa |             | Status:                      |                      | Filed |
| Committee Type:      | State House | Statutory Due Date           | 1/19/2026            |       |
| County:              | Scott       | Adjusted Due Date            | 1/20/2026            |       |
| District:            | 94          | Filed Date                   | 1/17/2026 9:33:57 AM |       |
| Committee Code:      | SWGA50717   | Postmark Date                |                      |       |
| Political Party:     | Democratic  | Amendment Date               |                      |       |
| Report Date: 2025    |             | Candidate Name: Jones, Tracy |                      |       |

## Treasurer

|                   |                     |                    |       |                  |       |
|-------------------|---------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Jones               | <b>First Name:</b> | Derek | <b>MI:</b>       | G     |
| <b>Address:</b>   | 1745 E 43rd St      |                    |       |                  |       |
| <b>City:</b>      | Davenport           | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52807 |
| <b>Phone:</b>     | (309) 236-2501      |                    |       |                  |       |
| <b>E-Mail:</b>    | dgorjones@gmail.com |                    |       |                  |       |

## Chairperson

|                   |                   |                    |       |                  |       |
|-------------------|-------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Jones             | <b>First Name:</b> | Tracy | <b>MI:</b>       |       |
| <b>Address:</b>   | 1745 E 43rd St    |                    |       |                  |       |
| <b>City:</b>      | Davenport         | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52807 |
| <b>Phone:</b>     | (309) 798-8420    |                    |       |                  |       |
| <b>E-Mail:</b>    | tjenjones@aol.com |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$3,118.86</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,118.86</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,514.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,604.86</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                             |  |  |                                 |  |
|-----------------------------|--|--|---------------------------------|--|
| Tracy Jones for Iowa        |  |  | Status: Filed                   |  |
| Committee Type: State House |  |  | Statutory Due Date 1/19/2026    |  |
| County: Scott               |  |  | Adjusted Due Date 1/20/2026     |  |
| District: 94                |  |  | Filed Date 1/17/2026 9:33:57 AM |  |
| Committee Code: SWGA50717   |  |  | Postmark Date                   |  |
| Political Party: Democratic |  |  | Amendment Date                  |  |

| Expenditure Date    | Expenditure Committee | Expenditure Name & Address                                                 | Purpose             | Expenditure Amount |
|---------------------|-----------------------|----------------------------------------------------------------------------|---------------------|--------------------|
| 3/29/2025           | Check # 1049          | Perez, Zamone<br>1910 Glenwood Drive<br>Moline, IL 61265                   | Consultant Services | \$1,500.00         |
| 11/30/2025          |                       | Green State Credit Union<br>3902 North Brady Street<br>Davenport, IA 52806 | Bank Charges        | \$7.00             |
| Dormant account fee |                       |                                                                            |                     |                    |
| 12/31/2025          |                       | Green State Credit Union<br>3902 North Brady Street<br>Davenport, IA 52806 | Bank Charges        | \$7.00             |
| Dormant account fee |                       |                                                                            |                     |                    |

Total Amount \$1,514.00