

# DR-2 Disclosure Summary Page

# DR-2

|                                                |             |                                          |                      |                |
|------------------------------------------------|-------------|------------------------------------------|----------------------|----------------|
| <b>Jennifer Wrage for State Representative</b> |             | <b>Status:</b>                           |                      | <b>Audited</b> |
| <b>Committee Type:</b>                         | State House | <b>Statutory Due Date</b>                | 1/19/2025            |                |
| <b>County:</b>                                 | Tama        | <b>Adjusted Due Date</b>                 | 1/21/2025            |                |
| <b>District:</b>                               | 53          | <b>Filed Date</b>                        | 1/21/2025 3:48:00 PM |                |
| <b>Committee Code:</b>                         | SWGA50826   | <b>Postmark Date</b>                     |                      |                |
| <b>Political Party:</b>                        | Democratic  | <b>Amendment Date</b>                    |                      |                |
| <b>Report Date:</b> 2024                       |             | <b>Candidate Name:</b> Wrage, Jennifer L |                      |                |

## Treasurer

|                                    |                          |                        |                              |
|------------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Scott            | <b>First Name:</b> Trudi |                        | <b>MI:</b> L                 |
| <b>Address:</b> 105 4th Street     |                          |                        |                              |
| <b>City:</b> Gladbrook             | <b>State:</b> IA         | <b>Zip Code:</b> 50635 | <b>Phone:</b> (641) 751-2829 |
| <b>E-Mail:</b> trs4wrage@gmail.com |                          |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash On Hand At Start Of Period      | (\$138.69) |
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | (\$138.69) |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | (\$138.69) |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |