

# DR-2 Disclosure Summary Page

# DR-2

|                                     |                                           |                      |
|-------------------------------------|-------------------------------------------|----------------------|
| <b>Lorence for Iowa</b>             | <b>Status:</b>                            | <b>Filed</b>         |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b>                 | 1/19/2026            |
| <b>County:</b> Multiple Counties    | <b>Adjusted Due Date</b>                  | 1/20/2026            |
| <b>District:</b> 30                 | <b>Filed Date</b>                         | 1/20/2026 9:58:09 AM |
| <b>Committee Code:</b> SWGA50844    | <b>Postmark Date</b>                      |                      |
| <b>Political Party:</b> Democratic  | <b>Amendment Date</b>                     |                      |
| <b>Report Date:</b> 2025            | <b>Candidate Name:</b> Lorence, Richard A |                      |

## Treasurer

|                                             |                              |                        |
|---------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Meier                     | <b>First Name:</b> Crystal   | <b>MI:</b> A           |
| <b>Address:</b> 380 S Yorktown Pike Unit 20 |                              |                        |
| <b>City:</b> Mason City                     | <b>State:</b> IA             | <b>Zip Code:</b> 50401 |
| <b>E-Mail:</b> cmeier50401@gmail.com        | <b>Phone:</b> (641) 512-1303 |                        |

## Chairperson

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Lorence               | <b>First Name:</b> Richard   | <b>MI:</b> A           |
| <b>Address:</b> 1743 S Rhode Island     |                              |                        |
| <b>City:</b> Mason City                 | <b>State:</b> IA             | <b>Zip Code:</b> 50401 |
| <b>E-Mail:</b> lorenceforiowa@gmail.com | <b>Phone:</b> (641) 425-5932 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$4,457.20</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,457.20</b> |
| <b>Schedule B: Expenditure Total</b>        | \$438.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,019.20</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule B: Expenditures

## Sch-B

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
| <b>Lorence for Iowa</b>             | <b>Status:</b>            | <b>Filed</b>         |
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| <b>County:</b> Multiple Counties    | <b>Adjusted Due Date</b>  | 1/20/2026            |
| <b>District:</b> 30                 | <b>Filed Date</b>         | 1/20/2026 9:58:09 AM |
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| <b>Political Party:</b> Democratic  | <b>Amendment Date</b>     |                      |

| Expenditure Date          | Expenditure Committee | Expenditure Name & Address                                                                        | Purpose                           | Expenditure Amount |
|---------------------------|-----------------------|---------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|
| 3/18/2025                 | Check # 1035          | USPS<br>211 N Delaware<br>Mason City, IA 50401                                                    | Postage,<br>Shipping,<br>Delivery | \$188.00           |
| po box rental, annual fee |                       |                                                                                                   |                                   |                    |
| 8/26/2025                 | 9032<br>Check # 1036  | Cerro Gordo County Democratic Central<br>Committee<br>693 3rd Street S.E.<br>Mason City, IA 50401 | Political<br>Contribution         | \$250.00           |
| Cerro Gordo contribution  |                       |                                                                                                   |                                   |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$438.00</b> |
|---------------------|-----------------|