

# DR-2 Disclosure Summary Page

# DR-2

|                          |                   |                                           |                       |                |
|--------------------------|-------------------|-------------------------------------------|-----------------------|----------------|
| <b>Lorence for Iowa</b>  |                   | <b>Status:</b>                            |                       | <b>Audited</b> |
| <b>Committee Type:</b>   | State Senate      | <b>Statutory Due Date</b>                 | 11/1/2024             |                |
| <b>County:</b>           | Multiple Counties | <b>Adjusted Due Date</b>                  |                       |                |
| <b>District:</b>         | 30                | <b>Filed Date</b>                         | 11/1/2024 1:33:22 PM  |                |
| <b>Committee Code:</b>   | SWGA50844         | <b>Postmark Date</b>                      |                       |                |
| <b>Political Party:</b>  | Democratic        | <b>Amendment Date</b>                     | 5/21/2025 12:12:32 PM |                |
| <b>Report Date:</b> 2024 |                   | <b>Candidate Name:</b> Lorence, Richard A |                       |                |

## Treasurer

|                                             |                  |                            |                              |              |
|---------------------------------------------|------------------|----------------------------|------------------------------|--------------|
| <b>Last Name:</b> Meier                     |                  | <b>First Name:</b> Crystal |                              | <b>MI:</b> A |
| <b>Address:</b> 380 S Yorktown Pike Unit 20 |                  |                            |                              |              |
| <b>City:</b> Mason City                     | <b>State:</b> IA | <b>Zip Code:</b> 50401     | <b>Phone:</b> (641) 512-1303 |              |
| <b>E-Mail:</b> cmeier50401@gmail.com        |                  |                            |                              |              |

## Chairperson

|                                         |                  |                            |                              |              |
|-----------------------------------------|------------------|----------------------------|------------------------------|--------------|
| <b>Last Name:</b> Lorence               |                  | <b>First Name:</b> Richard |                              | <b>MI:</b> A |
| <b>Address:</b> 1743 S Rhode Island     |                  |                            |                              |              |
| <b>City:</b> Mason City                 | <b>State:</b> IA | <b>Zip Code:</b> 50401     | <b>Phone:</b> (641) 425-5932 |              |
| <b>E-Mail:</b> lorenceforiowa@gmail.com |                  |                            |                              |              |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$30,514.55</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$2,778.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$33,292.55</b> |
| <b>Schedule B: Expenditure Total</b>        | \$20,797.81        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$12,494.74</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$2,759.03    |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                     |                           |                       |
|-------------------------------------|---------------------------|-----------------------|
| <b>Lorence for Iowa</b>             | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b> | 11/1/2024             |
| <b>County:</b> Multiple Counties    | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 30                 | <b>Filed Date</b>         | 11/1/2024 1:33:22 PM  |
| <b>Committee Code:</b> SWGA50844    | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic  | <b>Amendment Date</b>     | 5/21/2025 12:12:32 PM |

| Contribution Date                            | Contribution Committee | Name and Address of Contributor                                                                           | Relationship To Committee | Contribution Amount | Fund-Raiser |
|----------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/15/2024                                   | Check # 7565           | Hommez, Mark<br>1960 465th St<br>St. Ansgar, IA 50472                                                     | None                      | \$50.00             |             |
| 10/15/2024                                   | Check # 5142           | Lafferty, John & Rebecca<br>PO Box 48<br>St. Ansgar, IA 50472                                             | None                      | \$50.00             |             |
| 10/15/2024                                   | Check # 13316          | Sweetman, Nancy<br>361 S Pennsylvania<br>Mason City, IA 50401                                             | None                      | \$500.00            |             |
| 10/15/2024                                   | 6237<br>Check # 1123   | ABATEPAC (A Brotherhood Aimed<br>Towards Education)<br>3118 Eastern Avenue NE<br>Cedar Rapids, IA 52402   |                           | \$200.00            |             |
| 10/16/2024                                   | 6080<br>Check # 2025   | Iowa Political Action for Candidate<br>Election<br>1620 Pleasant Street Suite 250<br>Des Moines, IA 50314 |                           | \$300.00            |             |
| 10/17/2024                                   | 9098<br>Check # 4479   | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321                                         |                           | \$1,250.00          |             |
| 10/21/2024                                   |                        | Bates, John<br>2110 338th St.<br>Osage, IA 50461                                                          | None                      | \$20.00             |             |
| act blue                                     |                        |                                                                                                           |                           |                     |             |
| 10/21/2024                                   | Check # 8881           | Schmitz, Penny<br>316 Lakeview Dr<br>Mason City, IA 50401                                                 | None                      | \$100.00            |             |
| 10/22/2024                                   |                        | Unitemized                                                                                                |                           | \$63.00             |             |
| misc. cash donations at Cty central comm mtg |                        |                                                                                                           |                           |                     |             |
| 10/22/2024                                   |                        | Kellogg, Billie<br>3310 9th St SW<br>Mason City, IA 50401                                                 | None                      | \$20.00             |             |
| cash                                         |                        |                                                                                                           |                           |                     |             |
| 10/22/2024                                   | Check # 2670           | Nelson, Curtis<br>22675 Spruce Ave<br>Mason City, IA 50401                                                | None                      | \$200.00            |             |
| 10/25/2024                                   |                        | Bernemann, David<br>23 oak Drive<br>Mason City, IA 50401                                                  | None                      | \$25.00             |             |
| actblue                                      |                        |                                                                                                           |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,778.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,778.00</b> |

# Schedule B: Expenditures

## Sch-B

|                         |                   |  |                           |                       |                |
|-------------------------|-------------------|--|---------------------------|-----------------------|----------------|
| <b>Lorence for Iowa</b> |                   |  | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>  | State Senate      |  | <b>Statutory Due Date</b> | 11/1/2024             |                |
| <b>County:</b>          | Multiple Counties |  | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>        | 30                |  | <b>Filed Date</b>         | 11/1/2024 1:33:22 PM  |                |
| <b>Committee Code:</b>  | SWGA50844         |  | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b> | Democratic        |  | <b>Amendment Date</b>     | 5/21/2025 12:12:32 PM |                |

  

| Expenditure Date                               | Expenditure Committee | Expenditure Name & Address                                               | Purpose                     | Expenditure Amount |
|------------------------------------------------|-----------------------|--------------------------------------------------------------------------|-----------------------------|--------------------|
| 10/19/2024                                     | Check # 1020          | Foundation Blue<br>57 Manchester St<br>Waymouth, MA 02190                | Advertising                 | \$7,594.00         |
| digital advertising                            |                       |                                                                          |                             |                    |
| 10/22/2024                                     | Check # 1022          | Coloff Media<br>201 N Federal<br>Mason City, IA 50401                    | Advertising                 | \$4,002.00         |
| KLKK, KSMa                                     |                       |                                                                          |                             |                    |
| 10/22/2024                                     | Check # 1021          | North Iowa Media Group<br>PO Box 4690<br>Carol Stream, IL 60197          | Advertising                 | \$1,030.25         |
| Globe ad/Globe digital                         |                       |                                                                          |                             |                    |
| 10/23/2024                                     | Check # 1023          | Clear Lake Mirror Reporter<br>12 N 4th St<br>Clear Lake, IA 50428        | Advertising                 | \$310.80           |
| print ad                                       |                       |                                                                          |                             |                    |
| 10/27/2024                                     |                       | ACT Blue Technical Services<br>P.O. Box 441146<br>Somerville, MA 02144   | Other Expenditure           | \$1.78             |
| actblue fee                                    |                       |                                                                          |                             |                    |
| 10/28/2024                                     | Check # 1019          | USPS<br>1165 2nd Ave<br>Des Moines, IA 50318                             | Postage, Shipping, Delivery | \$3,039.27         |
| postage for mailing                            |                       |                                                                          |                             |                    |
| 10/29/2024                                     | Check # 1027          | A Meier, Crystal<br>380 S YORKTOWN PIKE UNIT 20<br>MASON CITY, IA 50401  | Advertising                 | \$205.20           |
| Northwood Anchor/Manly Signal ad reimbursement |                       |                                                                          |                             |                    |
| 10/29/2024                                     | Check # 1028          | Lorence, Richard<br>1743 S Rhode Island Ct<br>Mason City, IA 50401       | Other Expenditure           | \$43.31            |
| phone bill                                     |                       |                                                                          |                             |                    |
| 10/29/2024                                     | Check # 1024          | Alpha Media<br>341 S Yorktown Pike<br>Mason City, IA 50401               | Advertising                 | \$3,100.00         |
| radio ads                                      |                       |                                                                          |                             |                    |
| 10/29/2024                                     | Check # 1025          | Enterprise Media Group<br>205 W 4th St<br>St Ansgar, IA 50472            | Advertising                 | \$117.00           |
| print ad                                       |                       |                                                                          |                             |                    |
| 10/29/2024                                     | Check # 1029          | Internet Marketing Pros of Iowa<br>146 6th St SW<br>Mason City, IA 50401 | Advertising                 | \$525.00           |
| North Iowa Today digital                       |                       |                                                                          |                             |                    |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                      | Purpose     | Expenditure Amount |
|------------------|-----------------------|-----------------------------------------------------------------|-------------|--------------------|
| 10/29/2024       | Check #<br>1026       | North Iowa Media Group<br>PO Box 4690<br>Carol Stream, IL 60197 | Advertising | \$829.20           |
| Globe print ads  |                       |                                                                 |             |                    |

|                     |                    |
|---------------------|--------------------|
| <b>Total Amount</b> | <b>\$20,797.81</b> |
|---------------------|--------------------|

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## Schedule E: In Kind Contributions

**Sch-E**

|                         |                   |  |                           |                       |                |
|-------------------------|-------------------|--|---------------------------|-----------------------|----------------|
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| <b>Committee Type:</b>  | State Senate      |  | <b>Statutory Due Date</b> | 11/1/2024             |                |
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| <b>District:</b>        | 30                |  | <b>Filed Date</b>         | 11/1/2024 1:33:22 PM  |                |
| <b>Committee Code:</b>  | SWGA50844         |  | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b> | Democratic        |  | <b>Amendment Date</b>     | 5/21/2025 12:12:32 PM |                |

| Date                         | Name & Address of Contributor                                                                     | Relationship to Candidate | Description of Contribution                             | Estimated Fair Market Value | Fund-Raiser |
|------------------------------|---------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------|-----------------------------|-------------|
| 10/22/2024<br>Comm #<br>9098 | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321                                 |                           | Postage, Shipping,<br>Delivery<br><br>postage for flyer | \$2,059.03                  |             |
| 10/29/2024<br>Comm #<br>9032 | Cerro Gordo County Democratic<br>Central Committee<br>693 3rd Street S.E.<br>Mason City, IA 50401 |                           | Advertising<br><br>digital ads in North Iowa<br>Today   | \$700.00                    |             |

|                                          |                   |
|------------------------------------------|-------------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$2,759.03</b> |
|------------------------------------------|-------------------|