

# DR-2 Disclosure Summary Page

# DR-2

|                           |             |                                     |                      |                |
|---------------------------|-------------|-------------------------------------|----------------------|----------------|
| <b>Jay Gorsh for Iowa</b> |             | <b>Status:</b>                      |                      | <b>Audited</b> |
| <b>Committee Type:</b>    | State House | <b>Statutory Due Date</b>           | 1/19/2026            |                |
| <b>County:</b>            | Iowa        | <b>Adjusted Due Date</b>            | 1/20/2026            |                |
| <b>District:</b>          | 91          | <b>Filed Date</b>                   | 2/6/2026 11:09:32 AM |                |
| <b>Committee Code:</b>    | SWGA50885   | <b>Postmark Date</b>                |                      |                |
| <b>Political Party:</b>   | Democratic  | <b>Amendment Date</b>               | 6/30/2026 2:35:46 PM |                |
| <b>Report Date:</b> 2025  |             | <b>Candidate Name:</b> Gorsh, Jay A |                      |                |

## Treasurer

|                                           |                  |                           |                              |              |
|-------------------------------------------|------------------|---------------------------|------------------------------|--------------|
| <b>Last Name:</b> Gorsh                   |                  | <b>First Name:</b> Hannah |                              | <b>MI:</b> R |
| <b>Address:</b> 604 North St              |                  |                           |                              |              |
| <b>City:</b> Williamsburg                 | <b>State:</b> IA | <b>Zip Code:</b> 52361    | <b>Phone:</b> (319) 321-5941 |              |
| <b>E-Mail:</b> hannah.iverson00@gmail.com |                  |                           |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$407.90</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$407.90</b> |
| Schedule B: Expenditure Total        | \$0.00          |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$407.90</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |