

# DR-2 Disclosure Summary Page

# DR-2

|                          |                   |                                           |                       |                 |
|--------------------------|-------------------|-------------------------------------------|-----------------------|-----------------|
| <b>Paschen For Iowa</b>  |                   | <b>Status:</b>                            |                       | <b>Adjusted</b> |
| <b>Committee Type:</b>   | State House       | <b>Statutory Due Date</b>                 | 5/19/2026             |                 |
| <b>County:</b>           | Multiple Counties | <b>Adjusted Due Date</b>                  |                       |                 |
| <b>District:</b>         | 55                | <b>Filed Date</b>                         | 5/15/2026 11:27:18 AM |                 |
| <b>Committee Code:</b>   | SWGA50922         | <b>Postmark Date</b>                      |                       |                 |
| <b>Political Party:</b>  | Democratic        | <b>Amendment Date</b>                     | 9/1/2026 2:05:15 PM   |                 |
| <b>Report Date:</b> 2026 |                   | <b>Candidate Name:</b> Paschen, Cynthia O |                       |                 |

## Treasurer

|                                     |                            |                        |                              |
|-------------------------------------|----------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Outzen            | <b>First Name:</b> Kenneth |                        | <b>MI:</b>                   |
| <b>Address:</b> PO Box 276          |                            |                        |                              |
| <b>City:</b> Jewell                 | <b>State:</b> IA           | <b>Zip Code:</b> 50130 | <b>Phone:</b> (515) 310-0368 |
| <b>E-Mail:</b> KennOutzen@gmail.com |                            |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$2,043.25</b> |
| Schedule A: Cash Contributions Total | \$5,264.00        |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$7,307.25</b> |
| Schedule B: Expenditure Total        | \$419.02          |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$6,888.23</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$30.00       |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
| <b>Paschen For Iowa</b>            | <b>Status:</b>            | <b>Adjusted</b>       |
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| <b>County:</b> Multiple Counties   | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 55                | <b>Filed Date</b>         | 5/15/2026 11:27:18 AM |
| <b>Committee Code:</b> SWGA50922   | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 9/1/2026 2:05:15 PM   |

| Contribution Date                   | Contribution Committee | Name and Address of Contributor                                    | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|-------------------------------------|------------------------|--------------------------------------------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 02/26/2026                          |                        | O'Donnell, Tom<br>26849 S Street<br>Keosauqua, IA 52565            | None                      | \$24.00             |             | <input type="checkbox"/> |
| 03/30/2026                          |                        | Unitemized                                                         |                           | \$30.00             |             | <input type="checkbox"/> |
| From London Underground, Ames, Iowa |                        |                                                                    |                           |                     |             |                          |
| 04/12/2026                          |                        | Getter, Loween<br>2009 Beach St.<br>Webster City, IA 50595         | None                      | \$20.00             |             | <input type="checkbox"/> |
| cash                                |                        |                                                                    |                           |                     |             |                          |
| 04/12/2026                          | Check #<br>3291        | Getting, Kathy<br>1215 Grove St.<br>Webster City, IA 50595         | None                      | \$50.00             |             | <input type="checkbox"/> |
| 04/12/2026                          |                        | Heckathorne, Carroll<br>505 Pleasant St.<br>Webster City, IA 50595 | None                      | \$20.00             |             | <input type="checkbox"/> |
| cash                                |                        |                                                                    |                           |                     |             |                          |
| 04/12/2026                          | Check #<br>5411        | Leksell, Deborah<br>1408 Wilson Ave.<br>Webster City, IA 50595     | None                      | \$30.00             |             | <input type="checkbox"/> |
| 04/12/2026                          |                        | Wilson, Peggy<br>808 Southfield Drive<br>Webster City, IA 50595    | None                      | \$40.00             |             | <input type="checkbox"/> |
| cash                                |                        |                                                                    |                           |                     |             |                          |
| 05/06/2026                          | Check #<br>4489        | Abbott, Barbara<br>1821 Northcrest Court<br>Ames, IA 50010         | None                      | \$50.00             |             | <input type="checkbox"/> |
| 05/08/2026                          | Check #<br>3986        | Oppedal, Alan<br>PO Box 28<br>Ruthven, IA 51358                    | Father                    | \$5,000.00          |             | <input type="checkbox"/> |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$5,264.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$5,264.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| <b>County:</b> Multiple Counties   | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 55                | <b>Filed Date</b>         | 5/15/2026 11:27:18 AM |
| <b>Committee Code:</b> SWGA50922   | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 9/1/2026 2:05:15 PM   |

| Expenditure Date           | Expenditure Committee | Expenditure Name & Address                                        | Purpose                           | Expenditure Amount | Reference                |
|----------------------------|-----------------------|-------------------------------------------------------------------|-----------------------------------|--------------------|--------------------------|
| 3/12/2026                  |                       | US Postal Service<br>525 Kellogg Ave<br>Ames, IA 50010            | Postage,<br>Shipping,<br>Delivery | \$74.10            | <input type="checkbox"/> |
| postage stamps for mailing |                       |                                                                   |                                   |                    |                          |
| 3/29/2026                  | Check #<br>108        | Lopez Mayorga, Jordy<br>307 Howard St.<br>Rippey, IA 50235        | Advertising                       | \$185.00           | <input type="checkbox"/> |
| Event sponsorship          |                       |                                                                   |                                   |                    |                          |
| 4/17/2026                  |                       | Go Daddy<br>1930 Saint Andrews Court NE<br>Cedar Rapids, IA 52402 | Web Fees                          | \$159.92           | <input type="checkbox"/> |
| Domain names               |                       |                                                                   |                                   |                    |                          |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$419.02</b> |
|---------------------|-----------------|

## Schedule E: In Kind Contributions

## Sch-E

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| <b>Committee Code:</b> SWGA50922   | <b>Postmark Date</b>      |                       |
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| Date     | Name & Address of Contributor                       | Relationship to Candidate | Description of Contribution             | Estimated Fair Market Value | Fund-Raiser |
|----------|-----------------------------------------------------|---------------------------|-----------------------------------------|-----------------------------|-------------|
| 2/7/2026 | Heddens, Lisa<br>1315 S. B Ave.<br>Nevada, IA 50201 | None                      | Campaign Signs<br>Used metal sign posts | \$30.00                     |             |

|                                          |                |
|------------------------------------------|----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$30.00</b> |
|------------------------------------------|----------------|