

# DR-2 Disclosure Summary Page

# DR-2

|                                          |                                          |                       |
|------------------------------------------|------------------------------------------|-----------------------|
| <b>Committee to Elect Eric Armstrong</b> | <b>Status:</b>                           | <b>Filed</b>          |
| <b>Committee Type:</b> State House       | <b>Statutory Due Date</b>                | 1/19/2026             |
| <b>County:</b> Pottawattamie             | <b>Adjusted Due Date</b>                 | 1/20/2026             |
| <b>District:</b> 20                      | <b>Filed Date</b>                        | 1/20/2026 12:54:18 PM |
| <b>Committee Code:</b> SWGA51340         | <b>Postmark Date</b>                     |                       |
| <b>Political Party:</b> Democratic       | <b>Amendment Date</b>                    |                       |
| <b>Report Date:</b> 2025                 | <b>Candidate Name:</b> Armstrong, Eric A |                       |

## Treasurer

|                                       |                              |                        |
|---------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Manzer              | <b>First Name:</b> Jeff      | <b>MI:</b> A           |
| <b>Address:</b> 314 Fleming Ave       |                              |                        |
| <b>City:</b> Council Bluffs           | <b>State:</b> IA             | <b>Zip Code:</b> 51503 |
| <b>E-Mail:</b> jeff.manzer7@gmail.com | <b>Phone:</b> (402) 201-3928 |                        |

## Chairperson

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Armstrong             | <b>First Name:</b> Eric      | <b>MI:</b> A           |
| <b>Address:</b> PO Box 215              |                              |                        |
| <b>City:</b> Council Bluffs             | <b>State:</b> IA             | <b>Zip Code:</b> 51502 |
| <b>E-Mail:</b> armstrong4iowa@gmail.com | <b>Phone:</b> (712) 524-0355 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b>     |
| <b>Schedule A: Cash Contributions Total</b> | \$3,100.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,100.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,203.40        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,896.60</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                          |                           |                       |
|------------------------------------------|---------------------------|-----------------------|
| <b>Committee to Elect Eric Armstrong</b> | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> State House       | <b>Statutory Due Date</b> | 1/19/2026             |
| <b>County:</b> Pottawattamie             | <b>Adjusted Due Date</b>  | 1/20/2026             |
| <b>District:</b> 20                      | <b>Filed Date</b>         | 1/20/2026 12:54:18 PM |
| <b>Committee Code:</b> SWGA51340         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic       | <b>Amendment Date</b>     |                       |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                             | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/02/2025        | Check #                | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502                 | Self                      | \$100.00            |             |
| Opening funds     |                        |                                                                             |                           |                     |             |
| 10/10/2025        |                        | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502                 | Self                      | \$200.00            |             |
| Added more funds  |                        |                                                                             |                           |                     |             |
| 10/14/2025        | Check #<br>401725294   | Foucher, Dane<br>54350 Scarboro Way<br>Shelby Township, MI 48316            | None                      | \$200.00            |             |
| Donation          |                        |                                                                             |                           |                     |             |
| 10/14/2025        | Check #<br>401725294   | Humpston, Abigail<br>1241 Laurel Park Trail<br>Mount Pleasant, SC 29466     | None                      | \$20.00             |             |
| Act Blue Donation |                        |                                                                             |                           |                     |             |
| 10/14/2025        | Check #<br>340         | Krier, Mary<br>28042 280th St<br>Ollie, IA 52576                            | None                      | \$100.00            |             |
| Donation          |                        |                                                                             |                           |                     |             |
| 11/03/2025        | Check #<br>401743993   | Smith, Betty<br>430 Coronado Circle<br>Carter Lake, IA 51510                | None                      | \$10.00             |             |
| Act Blue Donation |                        |                                                                             |                           |                     |             |
| 11/17/2025        |                        | Unitemized                                                                  |                           | \$20.00             |             |
| Pass the Hat      |                        |                                                                             |                           |                     |             |
| 11/20/2025        | Check #<br>1289        | Gronstal, Michael<br>220 Bennet Ave<br>Council Bluffs, IA 51503             | None                      | \$250.00            |             |
| Donation          |                        |                                                                             |                           |                     |             |
| 11/20/2025        |                        | Wetherby, Linda<br>107 Shoal Drive<br>Carter Lake, IA 51510                 | None                      | \$1,000.00          |             |
| Donation          |                        |                                                                             |                           |                     |             |
| 11/24/2025        |                        | Unitemized                                                                  |                           | \$90.00             |             |
| Donation          |                        |                                                                             |                           |                     |             |
| 11/24/2025        | Check #<br>7124        | Nelson, Linda<br>114 McKenzie Cir<br>Council Bluffs, IA 51503               | None                      | \$250.00            |             |
| Donation          |                        |                                                                             |                           |                     |             |
| 11/24/2025        | Check #<br>16488       | Paterson Real Estate Management<br>LLC<br>P.O. Box 31340<br>Omaha, IA 68131 |                           | \$500.00            |             |
| Donation          |                        |                                                                             |                           |                     |             |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                   | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 12/08/2025        | Check #<br>401777753   | Barrier, Duane<br>26 Westlake Vlg<br>Council Bluffs, IA 51501     | None                      | \$250.00            |             |
| Act Blue Donation |                        |                                                                   |                           |                     |             |
| 12/08/2025        | Check #<br>401777753   | Wallingford, Teresa<br>741 Ave P<br>Carter Lake, IA 51510         | None                      | \$10.00             |             |
| Act Blue Donation |                        |                                                                   |                           |                     |             |
| 12/31/2025        | Check #<br>590         | Anfinson , Darlene<br>95 Carter Lake Clb<br>Carter Lake, IA 51510 | None                      | \$100.00            |             |
| Donation          |                        |                                                                   |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$3,100.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$3,100.00</b> |

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## Schedule B: Expenditures

## Sch-B

|                                          |                           |                       |
|------------------------------------------|---------------------------|-----------------------|
| <b>Committee to Elect Eric Armstrong</b> | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> State House       | <b>Statutory Due Date</b> | 1/19/2026             |
| <b>County:</b> Pottawattamie             | <b>Adjusted Due Date</b>  | 1/20/2026             |
| <b>District:</b> 20                      | <b>Filed Date</b>         | 1/20/2026 12:54:18 PM |
| <b>Committee Code:</b> SWGA51340         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic       | <b>Amendment Date</b>     |                       |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                                           | Purpose             | Expenditure Amount |
|------------------|-----------------------|--------------------------------------------------------------------------------------|---------------------|--------------------|
| 10/14/2025       | Check #<br>401725294  | Act Blue<br>366 Summer Street<br>Somerville, MA 02144-3132                           | Bank Charges        | \$8.69             |
| Act Blue Fees    |                       |                                                                                      |                     |                    |
| 10/17/2025       | Check #<br>1020       | Iowa Democratic Party<br>5661 Fleur Dr<br>Des Moines, IA 50321                       | Consultant Services | \$200.00           |
| Vote Builder     |                       |                                                                                      |                     |                    |
| 10/21/2025       |                       | Deluxe Corporation<br>801 South Marquette Avenue<br>Minneapolis, MN 55402            | Bank Charges        | \$28.00            |
| Checks           |                       |                                                                                      |                     |                    |
| 11/3/2025        | Check #<br>401743993  | Act Blue<br>366 Summer Street<br>Somerville, MA 02144-3132                           | Bank Charges        | \$0.40             |
| Act Blue Fees    |                       |                                                                                      |                     |                    |
| 11/25/2025       |                       | Porkbuns.com<br>21370 SW Langer Farms Parkway Suite<br>142-429<br>Sherwood, OR 97140 | Web Fees            | \$24.00            |
| Web              |                       |                                                                                      |                     |                    |
| 12/8/2025        | Check #<br>401777753  | Act Blue<br>366 Summer Street<br>Somerville, MA 02144-3132                           | Bank Charges        | \$10.28            |
| Act Blue Fees    |                       |                                                                                      |                     |                    |

| Expenditure Date                                   | Expenditure Committee | Expenditure Name & Address                                            | Purpose                           | Expenditure Amount |
|----------------------------------------------------|-----------------------|-----------------------------------------------------------------------|-----------------------------------|--------------------|
| 12/8/2025                                          |                       | American National Bank<br>2650 W Broadway<br>Council Bluffs, IA 51501 | Bank Charges                      | \$6.39             |
| Bank Charges                                       |                       |                                                                       |                                   |                    |
| 12/24/2025                                         | Check #<br>2001       | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502           | Travel                            | \$206.32           |
| Hotel reimbursement                                |                       |                                                                       |                                   |                    |
| 12/24/2025                                         | Check #<br>2001       | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502           | Travel                            | \$7.00             |
| Parking reimbursment                               |                       |                                                                       |                                   |                    |
| 12/24/2025                                         | Check #<br>2001       | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502           | Postage,<br>Shipping,<br>Delivery | \$188.00           |
| PO Box Reimbursement fee                           |                       |                                                                       |                                   |                    |
| 12/24/2025                                         | Check #<br>2001       | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502           | Office Supplies                   | \$50.48            |
| Reimbursement for office supplies                  |                       |                                                                       |                                   |                    |
| 12/24/2025                                         | Check #<br>2001       | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502           | Meals<br>Reimbursement            | \$16.39            |
| Meal reimbursement while traveling                 |                       |                                                                       |                                   |                    |
| 12/24/2025                                         | Check #<br>2001       | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502           | Campaign<br>Merchandise           | \$37.45            |
| Reimbursement for campaign merchandise             |                       |                                                                       |                                   |                    |
| 12/24/2025                                         | Check #<br>2001       | Armstrong, Eric A<br>PO Box 215<br>Council Bluffs, IA 51502           | Mileage                           | \$420.00           |
| 600 miles at \$0.700 from Reimbursement for milage |                       |                                                                       |                                   |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,203.40</b> |
|---------------------|-------------------|