

# DR-2 Disclosure Summary Page

# DR-2

|                               |                   |                                         |                      |
|-------------------------------|-------------------|-----------------------------------------|----------------------|
| <b>GARMON FOR IOWA SENATE</b> |                   | <b>Status:</b> Amended                  |                      |
| <b>Committee Type:</b>        | State Senate      | <b>Statutory Due Date</b>               | 7/19/2026            |
| <b>County:</b>                | Multiple Counties | <b>Adjusted Due Date</b>                | 7/20/2026            |
| <b>District:</b>              | 13                | <b>Filed Date</b>                       | 7/2/2026 12:39:30 PM |
| <b>Committee Code:</b>        | SWGA51473         | <b>Postmark Date</b>                    |                      |
| <b>Political Party:</b>       | Republican        | <b>Amendment Date</b>                   | 7/2/2026 12:44:25 PM |
| <b>Report Date:</b> 2026      |                   | <b>Candidate Name:</b> Garmon, Austin J |                      |

## Treasurer

|                                              |                           |                        |                              |
|----------------------------------------------|---------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Garmon                     | <b>First Name:</b> Austin |                        | <b>MI:</b> J                 |
| <b>Address:</b> 130 s ferry st               |                           |                        |                              |
| <b>City:</b> ottumwa                         | <b>State:</b> IA          | <b>Zip Code:</b> 52501 | <b>Phone:</b> (641) 680-4911 |
| <b>E-Mail:</b> GARMONFORIOWASENATE@gmail.com |                           |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$437.81</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$437.81</b> |
| Schedule B: Expenditure Total        | \$0.00          |
| Schedule F2: Cash Loan Repayments    | \$437.81        |
| Cash on Hand at End of Period        | <b>\$0.00</b>   |

## Additional Assets and Liabilities

|                                      |                   |
|--------------------------------------|-------------------|
| Loans In Place at Start of Period    | <b>\$1,217.40</b> |
| Schedule D: Unpaid Bills             | \$0.00            |
| Schedule E: In-Kind Contributions    | \$0.00            |
| Schedule F2: Forgiven Loans          | \$0.00            |
| Schedule F2: Outstanding Loans       | <b>\$779.59</b>   |
| Schedule G: Consultant Breakdown     | No                |
| Schedule H1: Campaign Property Value | \$0.00            |

Schedule F2: Loans Paid or Forgiven

Sch-F2

|                        |                   |  |                    |                      |
|------------------------|-------------------|--|--------------------|----------------------|
| GARMON FOR IOWA SENATE |                   |  | Status: Amended    |                      |
| Committee Type:        | State Senate      |  | Statutory Due Date | 7/19/2026            |
| County:                | Multiple Counties |  | Adjusted Due Date  | 7/20/2026            |
| District:              | 13                |  | Filed Date         | 7/2/2026 12:39:30 PM |
| Committee Code:        | SWGA51473         |  | Postmark Date      |                      |
| Political Party:       | Republican        |  | Amendment Date     | 7/2/2026 12:44:25 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender                             | Relationship To Candidate | Amount Paid/Forgiven | Reference                |
|---------------------------|--------------------------------------------------------|---------------------------|----------------------|--------------------------|
| 6/8/2026                  | Garmon, Austin J<br>130 s ferry st<br>ottumwa IA 52501 | None                      | \$437.81             | <input type="checkbox"/> |

|                                                 |            |          |
|-------------------------------------------------|------------|----------|
| Total Loans Paid This Period                    |            | \$437.81 |
| Total Forgiven This Period                      |            | \$0.00   |
| Total Received This Period                      | \$0.00     |          |
| Total Unpaid Loans from Last Period             | \$1,217.40 |          |
| Total Outstanding Loans End of Reporting Period |            | \$779.59 |